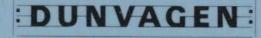
AKHNATEN An Opera In Three Acts by PHILPGLASS

PIANO VOCAL SCORE



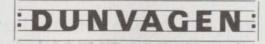
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AKHNATEN An Opera in Three Acts by PHILPGLASS

Libretto by Philip Glass in association with Shalom Goldman, Robert Israel, Richard Riddell

Vocal text derived from original sources by Shalom Goldman

Commissioned by the Württembergische Staattstheater, Stuttgart



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PRINCIPAL ROLES

Akhnaten	counter tenor
Nefertiti, wife of Akhnaten	
Queen Tye, mother of Akhnaten	soprano
Horemhab, General and future Pharoa	hbaritone
Aye, father of Nefertiti and advisor to th	e Pharoah bass
Amon, High Priest	
six daughters	women's voices
funeral party e	ight men's voices
large chorus	mixed voices
Amenhotep, son of Hapu, the scribe	

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Pronunciation Key

Consonants All consonants as in English except sh—as in—Schubert tch—as in—Tchaikovsky dj—as in—Nijinsky kh—as in—Bach

Vowels All vowels as in Italian

Explanation of Special Notation

1. When brackets are separated by a repeat mark, they function normally:

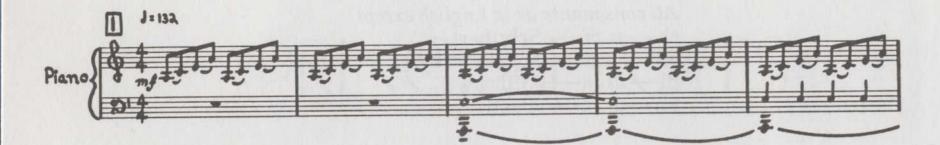
1. 2.

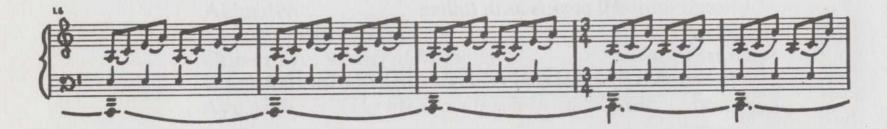
2. When brackets appear without repeat marks separating them, they function in the following manner:

1. =sing or play 1st time only and tacet during repeat

2. =tacet 1st time and sing or play during repeat

Act 1: Prelude











































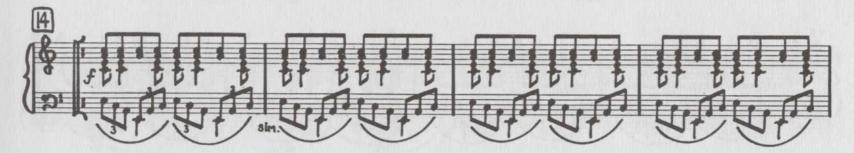












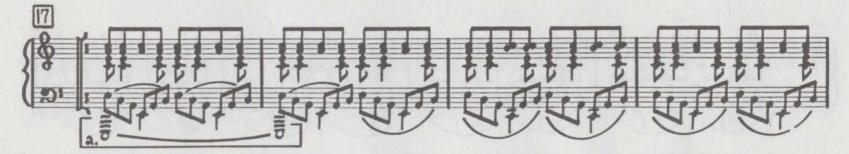


















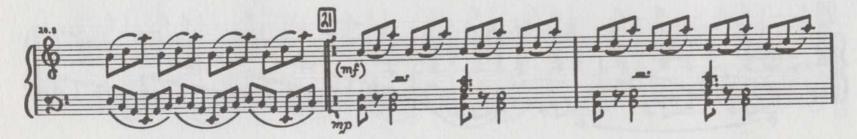




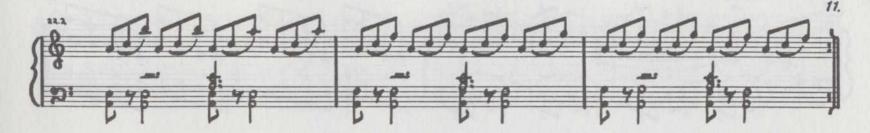




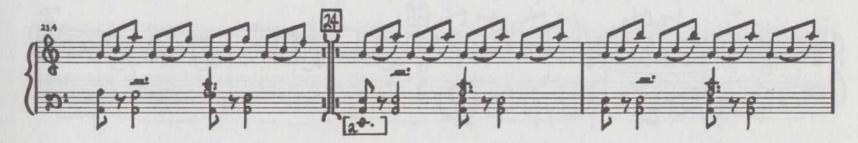




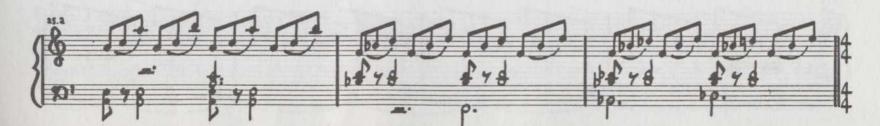








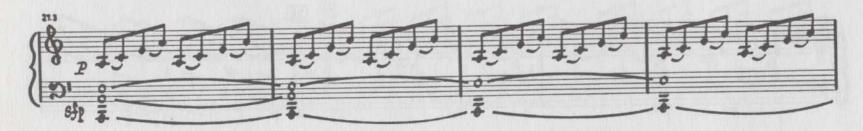




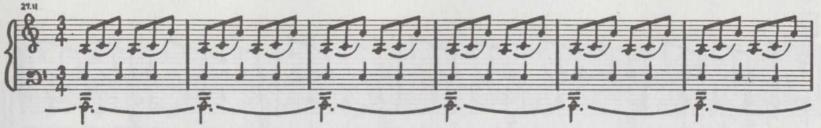












AMENHOTEP: (SPOKEN) OPEN ARE THE DOUBLE DOORS OF THE HORIZON UNLOCKED ARE ITS BOLTS

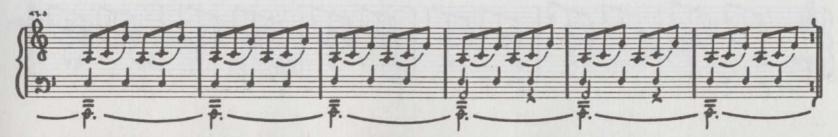
CLOUDS DARKEN THE SKY THE STARS RAIN DOWN THE CONSTELLATIONS STAGGER THE BONES OF THE HELL HOUNDS TREMBLE THE PORTERS ARE SILENT WHEN THEY SEE THIS KING DAWNING AS A SOUL OPEN ARE THE DOUBLE DOORS OF THE HORIZON UNLOCKED ARE ITS BOLTS

MEN FALL THEIR NAME IS NOT SEIZE THOU THIS KING BY HIS ARM TAKE THIS KING TO THE SKY THAT HE NOT DIE ON EÅRTH AMONG MEN

OPEN ARE THE DOUBLE DOORS OF THE HORIZON UNLOCKED ARE ITS BOLTS



















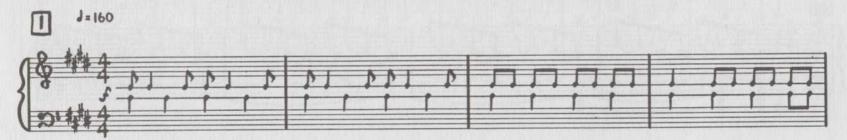


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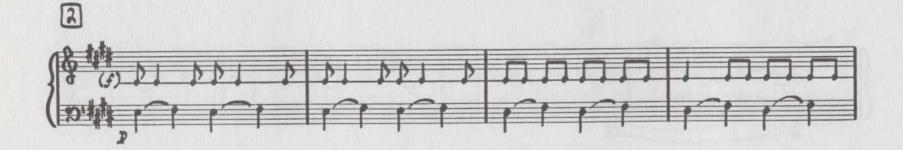
HE FLIES WHO FLIES THIS KING FLIES AWAY FROM YOU YE MORTALS HE IS NOT OF THE EARTH HE IS NOT OF THE SKY

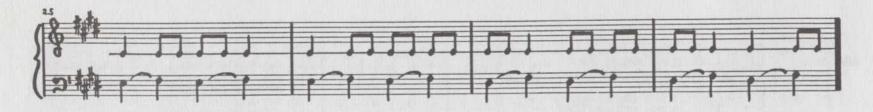
HE FLAPS HIS WINGS LIKE A ZERET BIRD HE GOES TO THE SKY HE GOES TO THE SKY ON THE WIND ON THE WIND

Act 1:1 Funeral of Amenhotep III















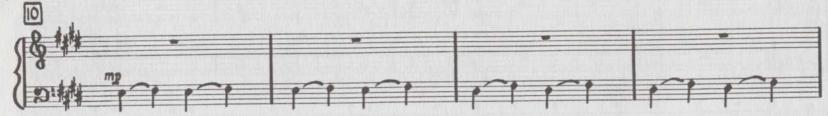


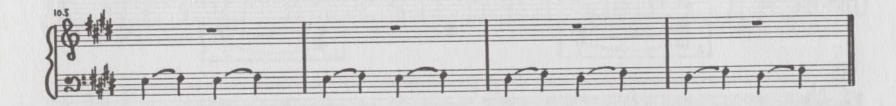


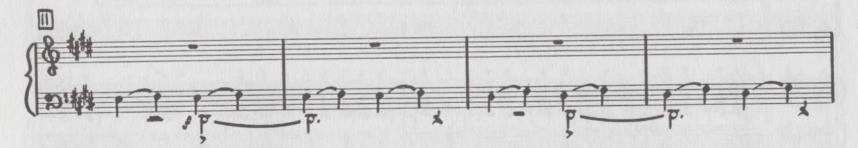


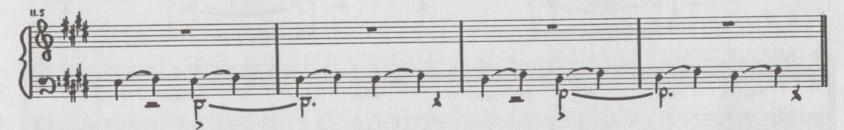




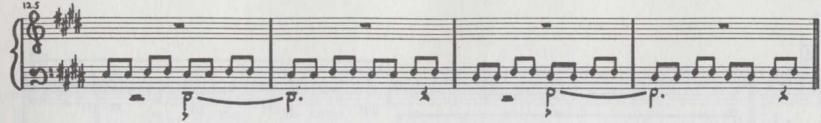










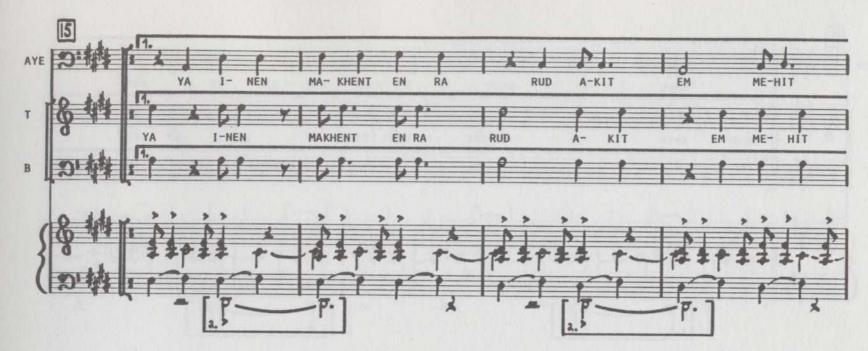


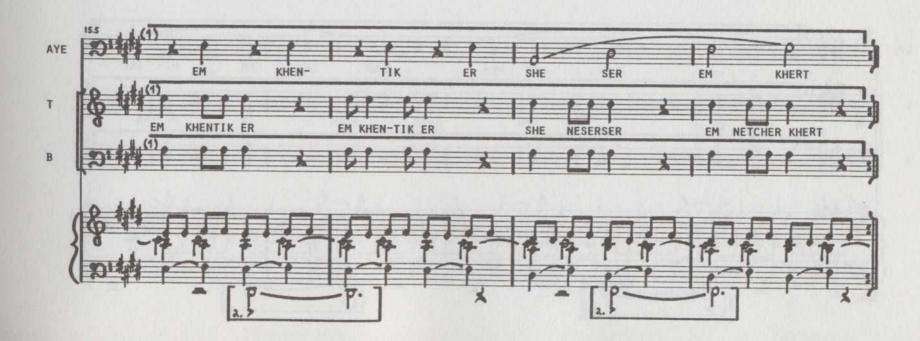




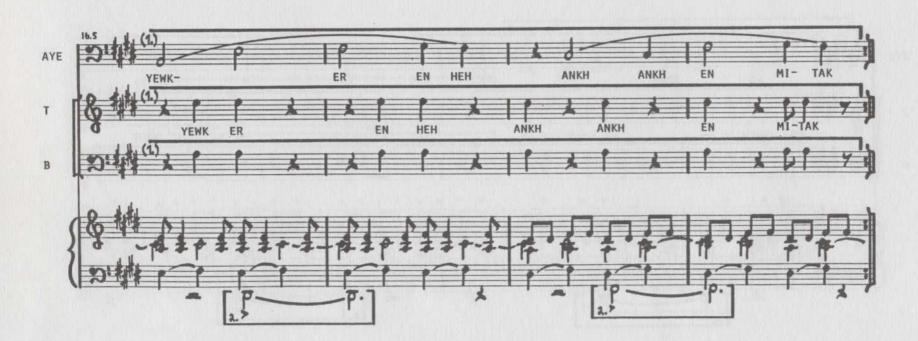


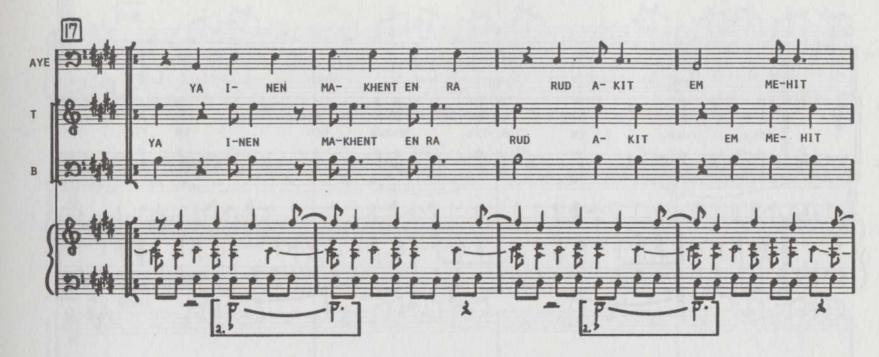


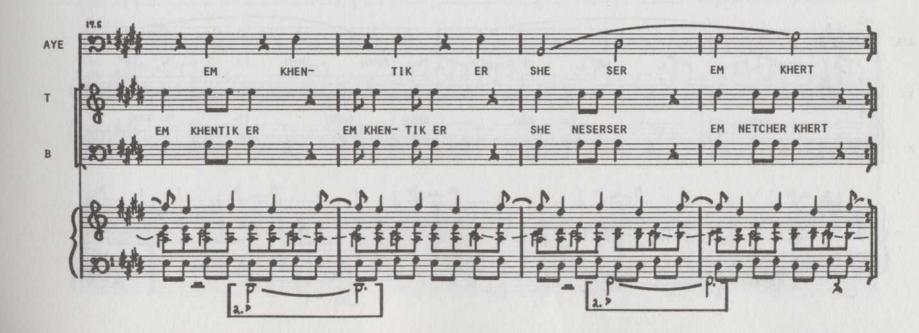


















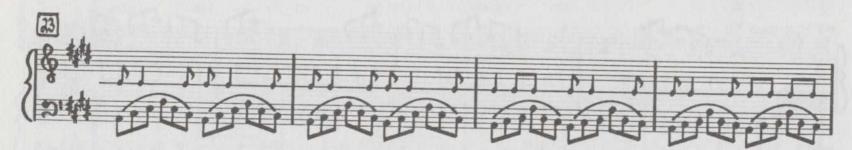


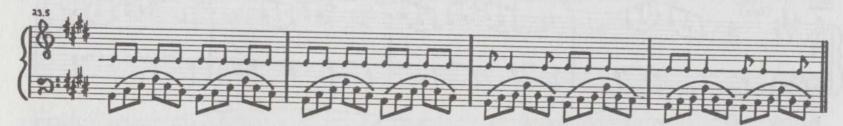




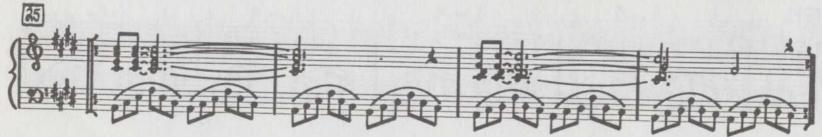












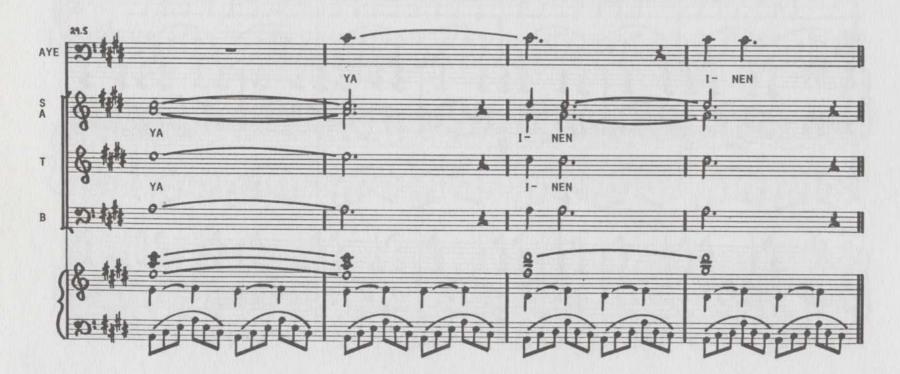




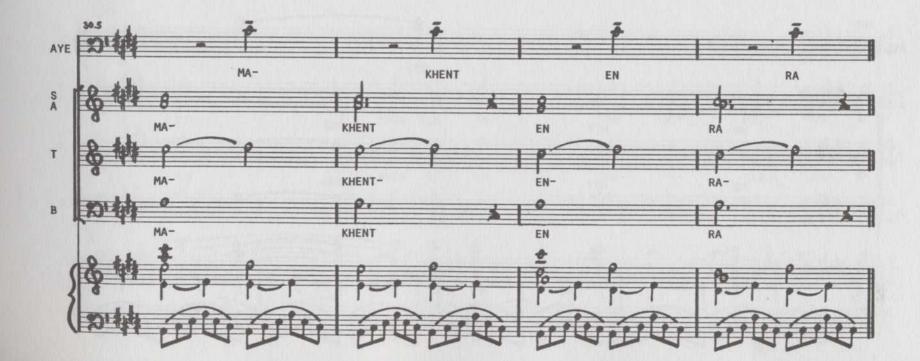












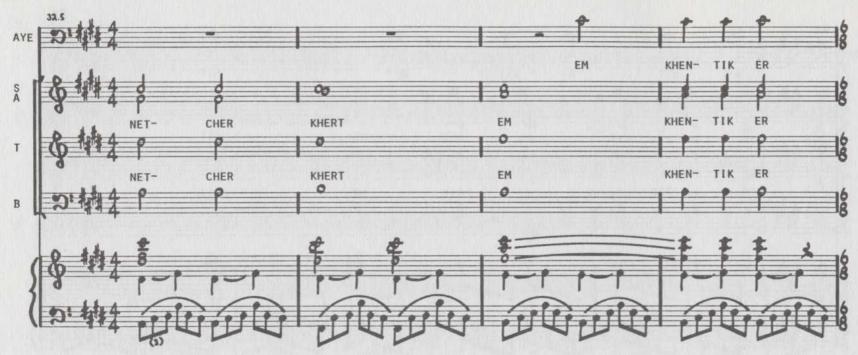
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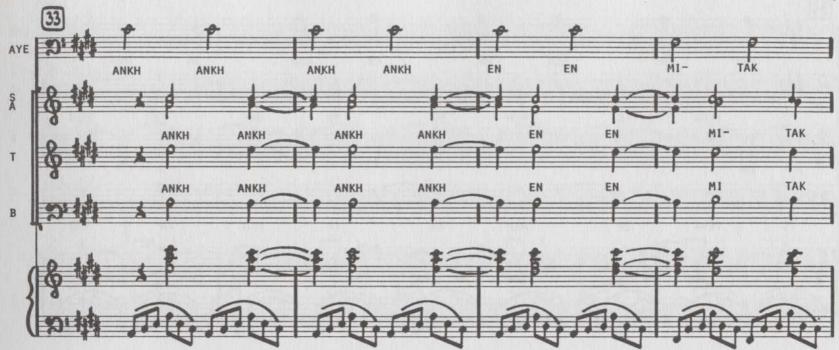


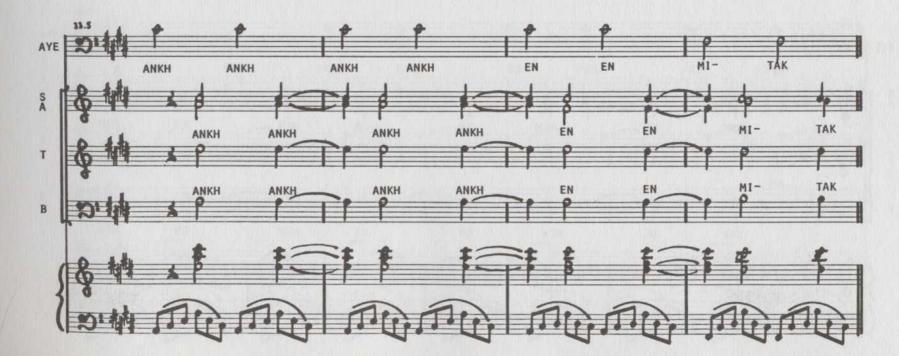


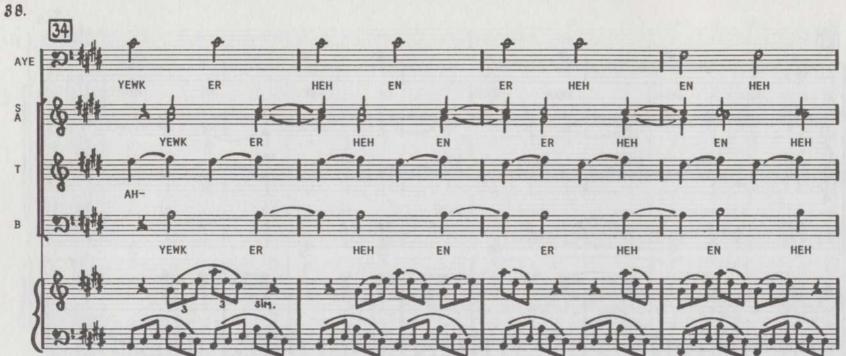


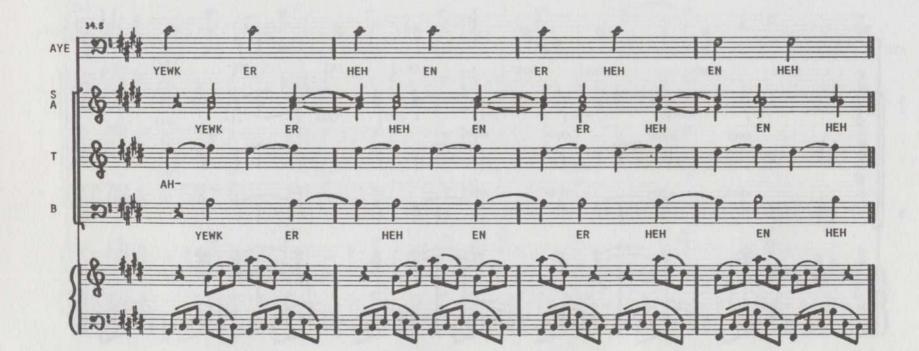


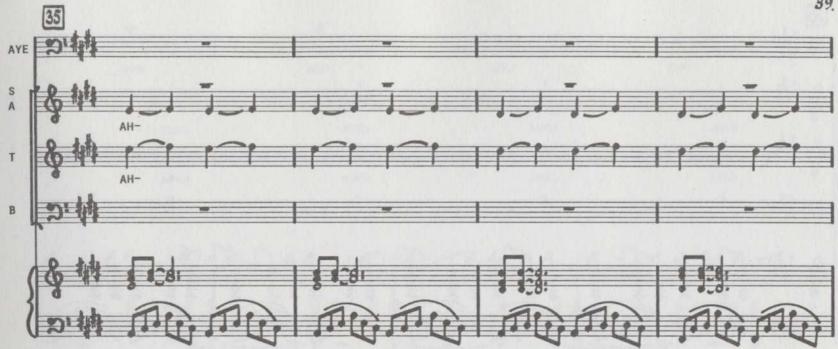




























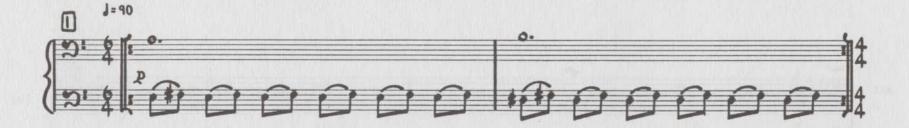








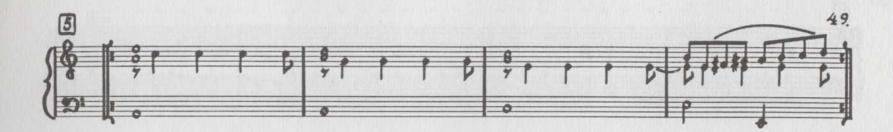
Act 1:2 The Coronation of Akhnaten



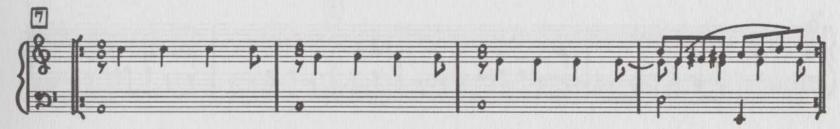


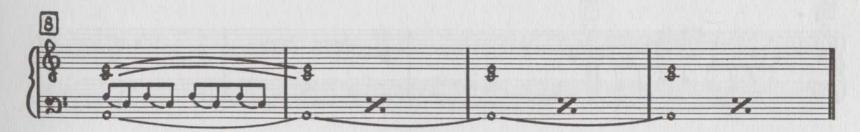


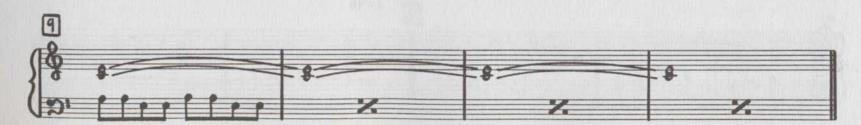


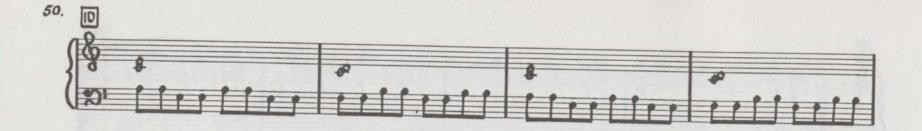






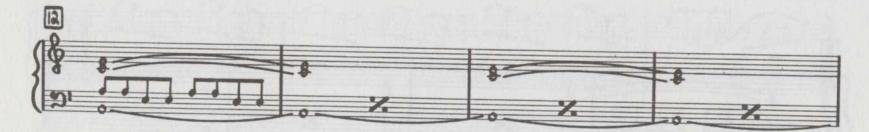








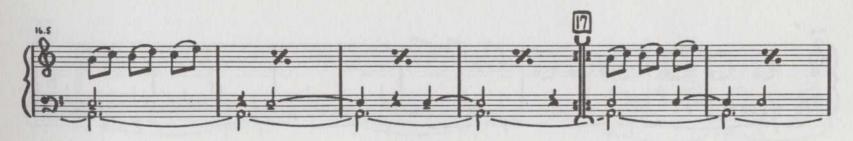


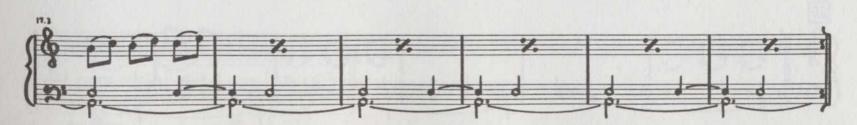












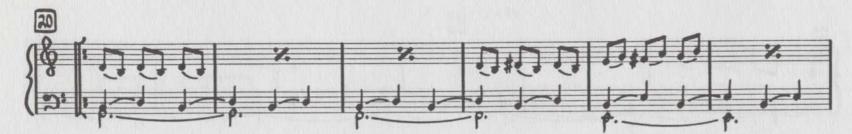
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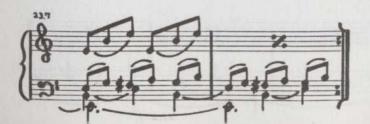






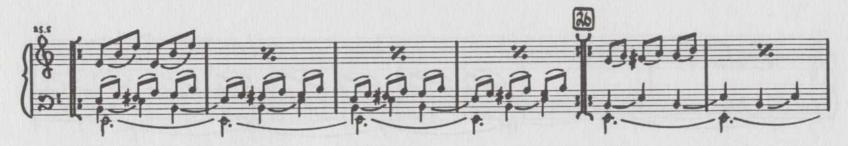


































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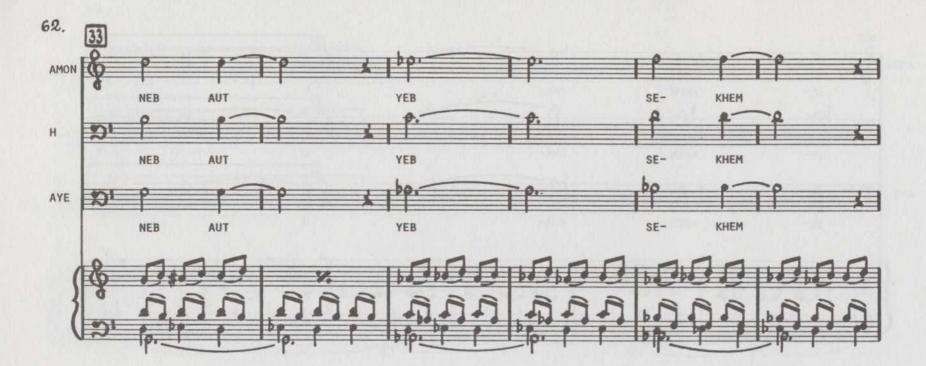








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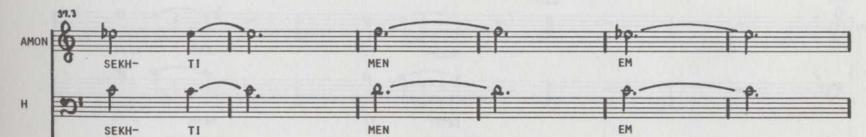


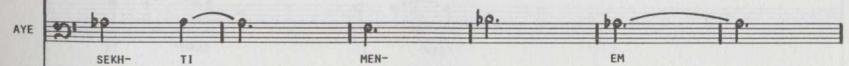


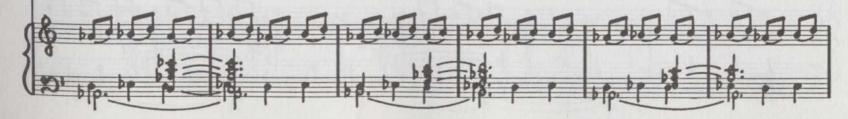






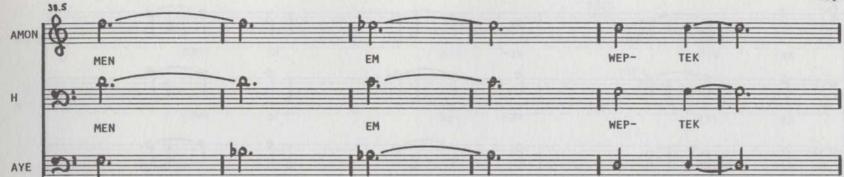




















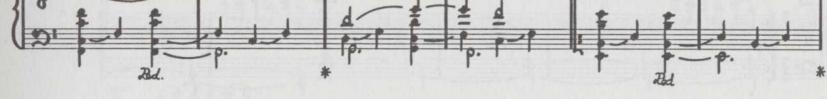




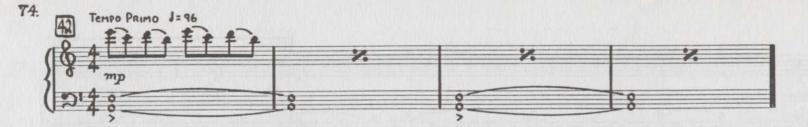










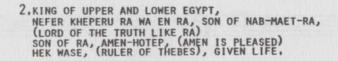






AMENHOTEP:

1.LIVE THE HORUS, STRONG-BULL-APPEARING-AS-JUSTICE; HE OF THE TWO LADIES, ESTABLISHING LAWS AND CAUSING THE TWO-LANDS TO BE PACIFIED; HORUS OF GOLD, MIGHTY-OF-ARM-WHEN-HE-SMITES-THE-ASIATICS;





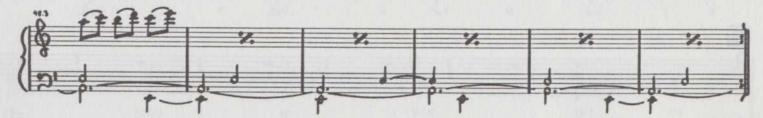


3.MIGHTY BULL, LOFTY OF PLUMES; FAVORITE OF THE TWO GODESSES, GREAT IN KINGSHIP IN KARNAK; GOLDEN HAWK, WEARER OF DIADEMS IN THE SOUTHERN HELIOPOLIS; KING OF UPPER AND LOWER EGYPT.

4.BEAUTIFUL-IS-THE-BEING-OF-RA, THE ONLY-ONE-OF-RA, SON OF THE SUN, PEACE OF AMON, DIVINE RULER OF THEBES; GREAT IN DURATION, LIVING-FOR-EVER-AND-EVER, BELOVED OF AMON-RA, LORD OF HEAVEN,





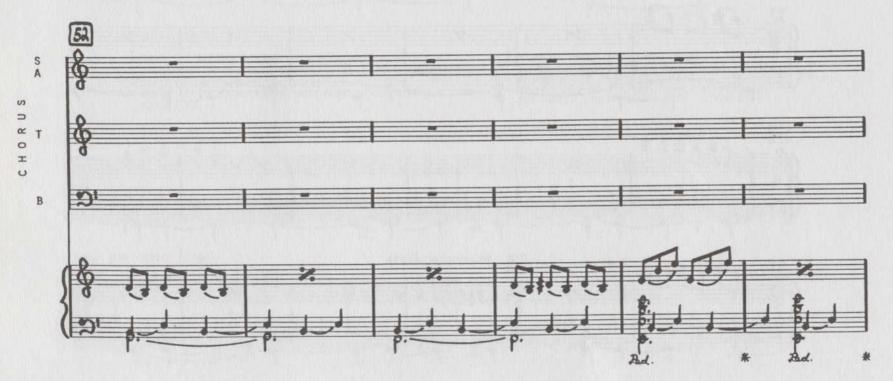


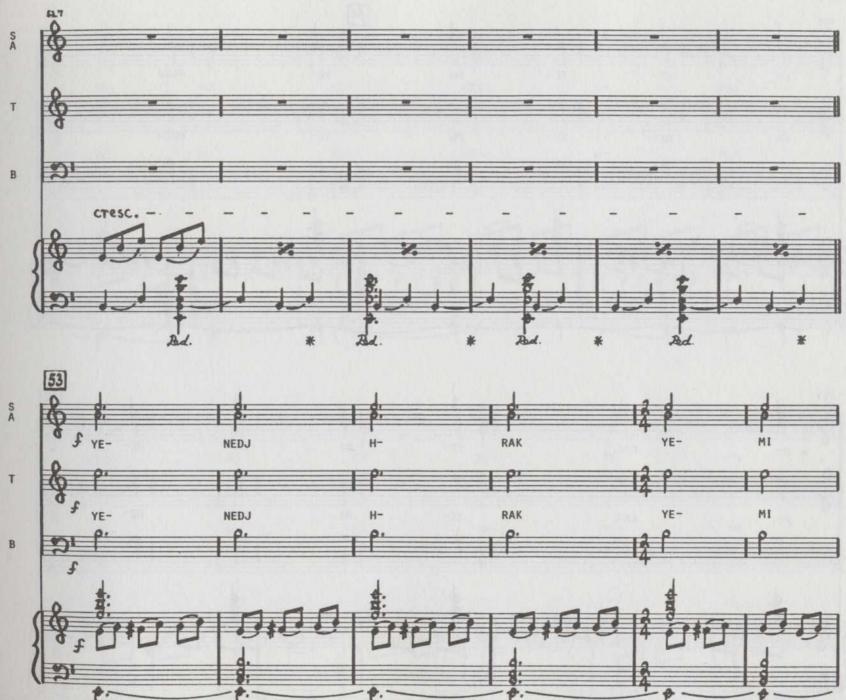












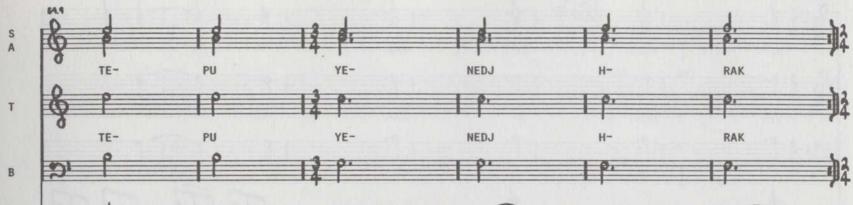






CHORUS

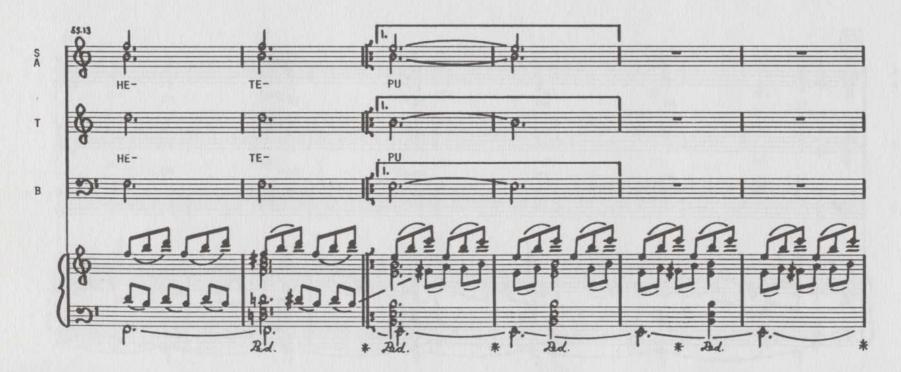
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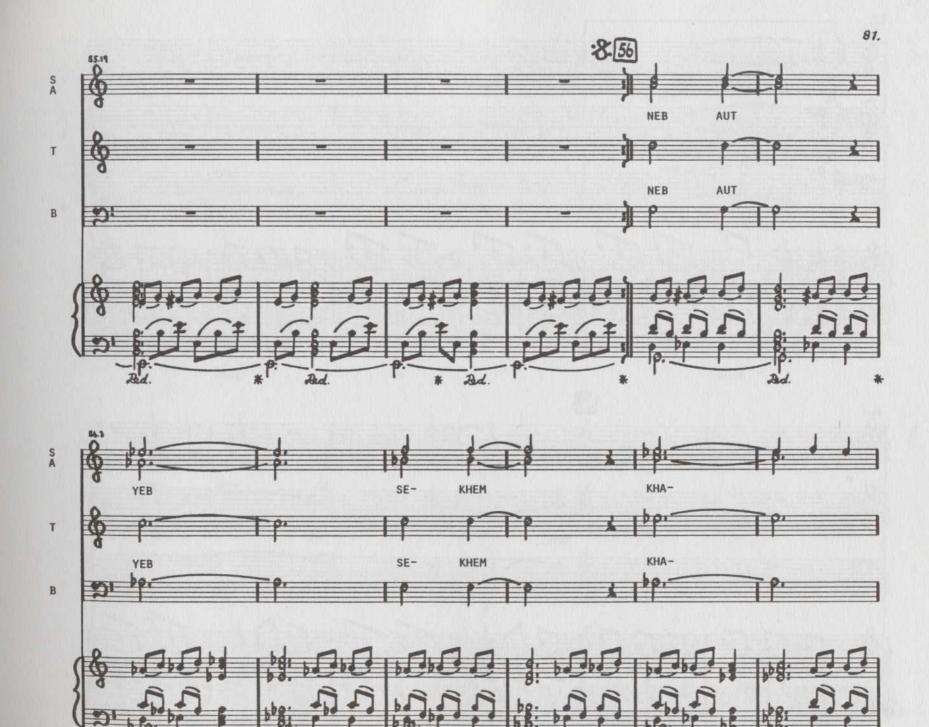








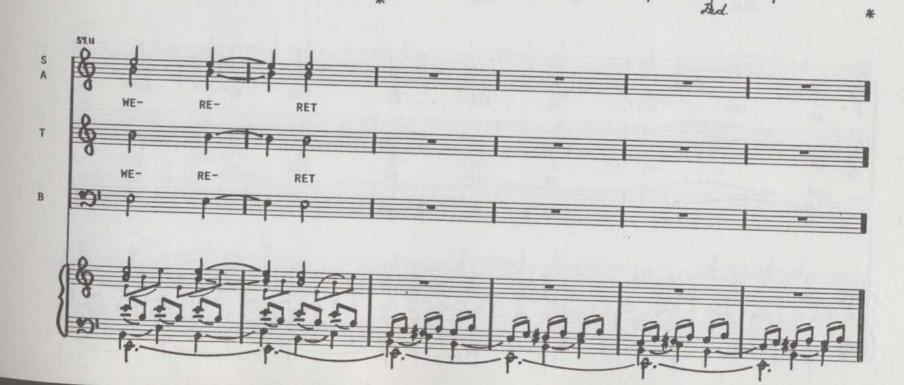






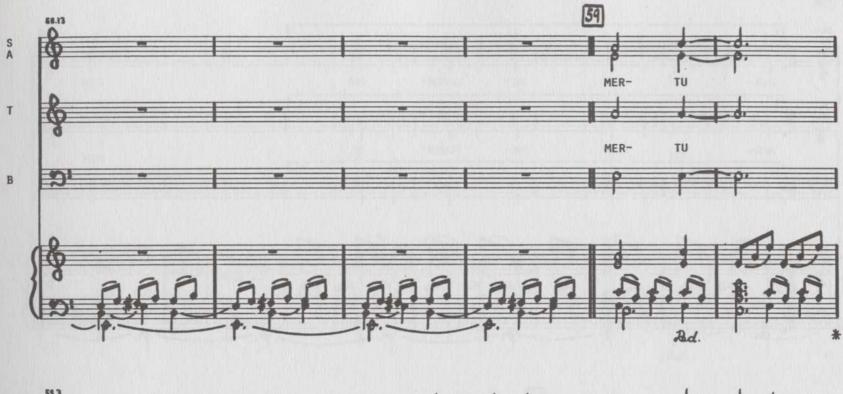






















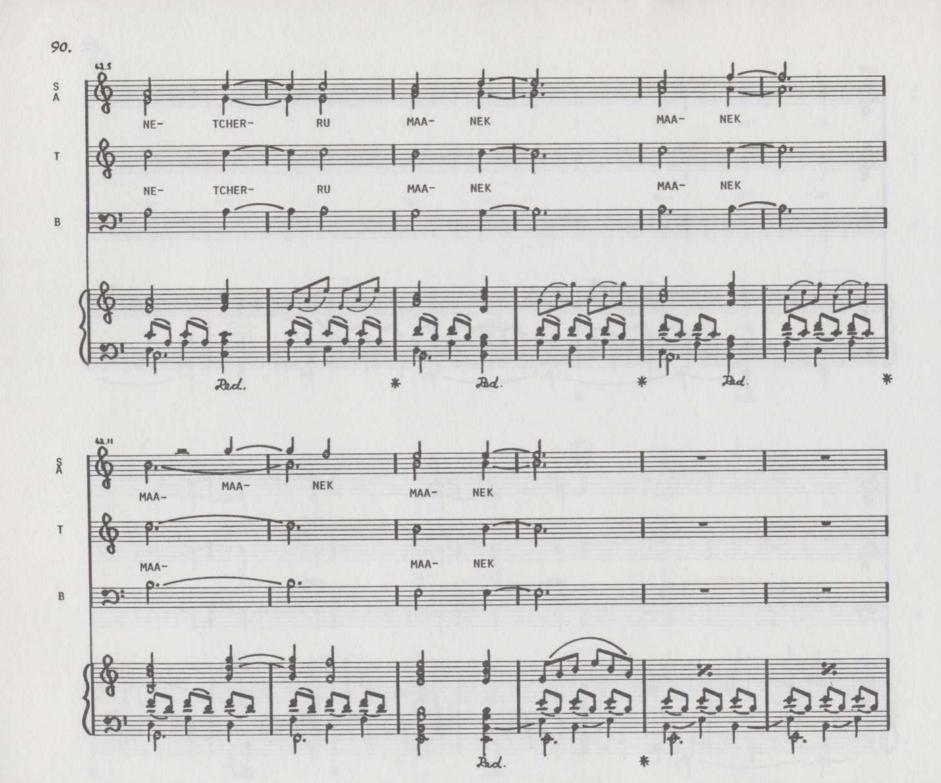








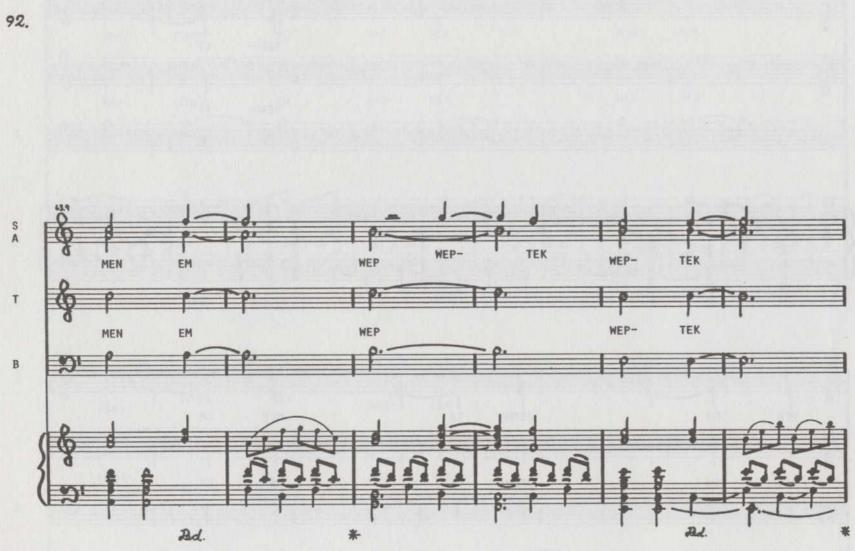








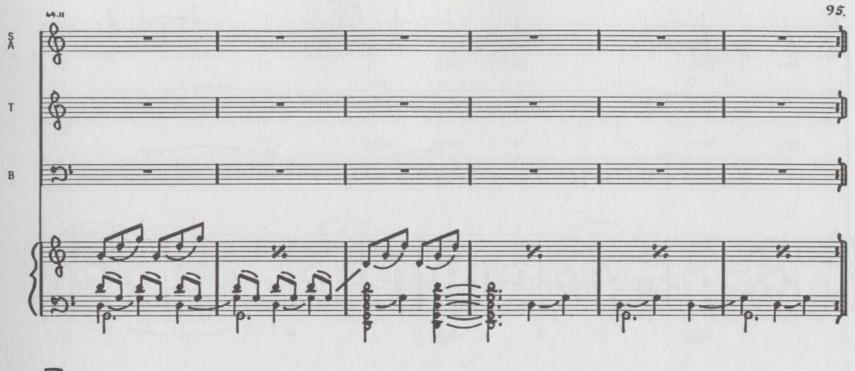
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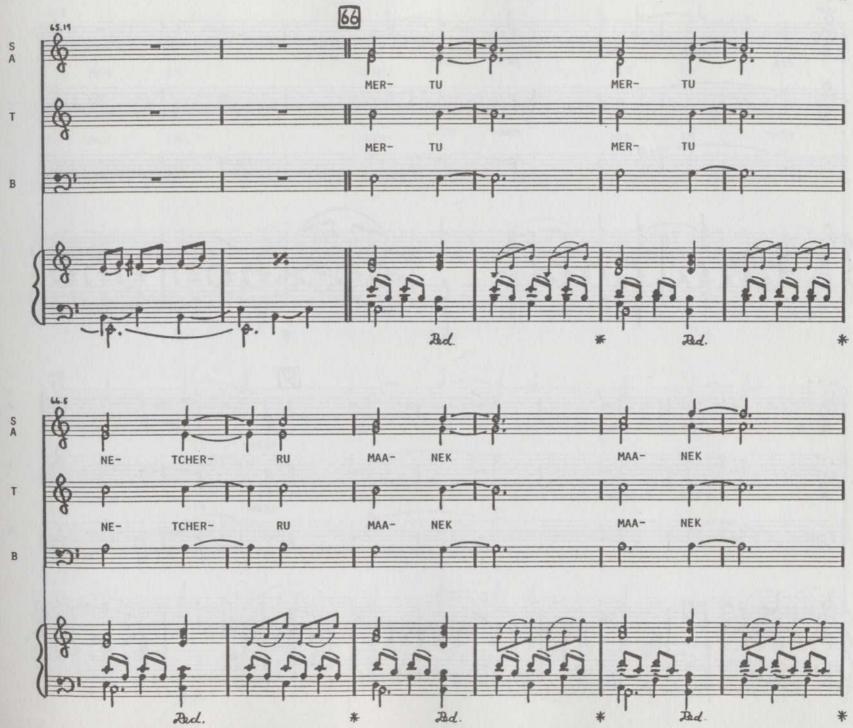






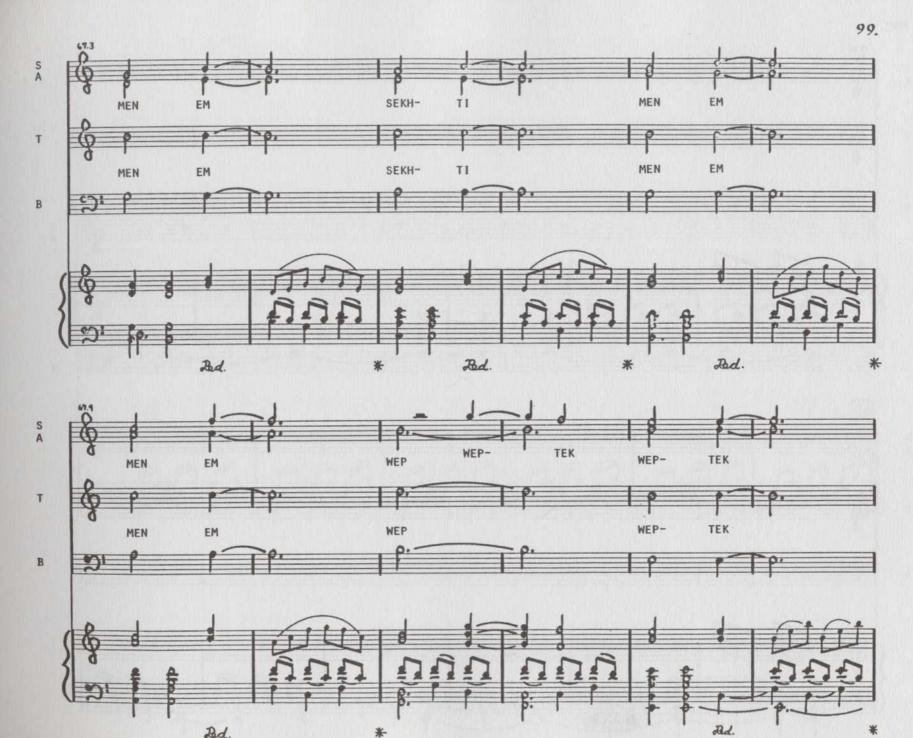






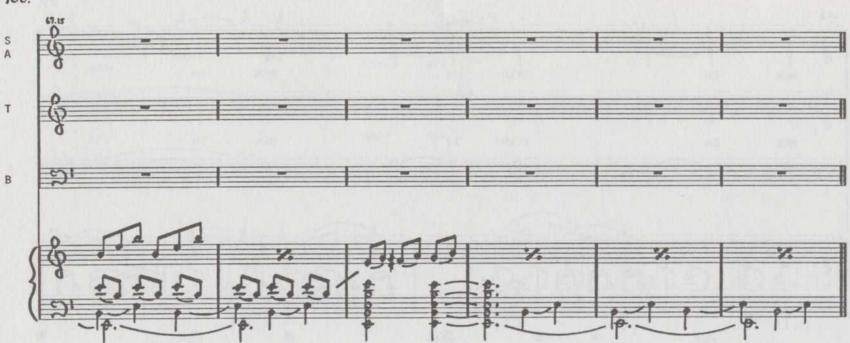






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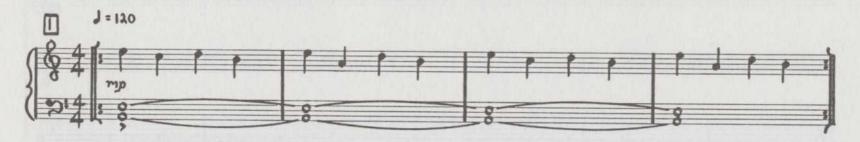
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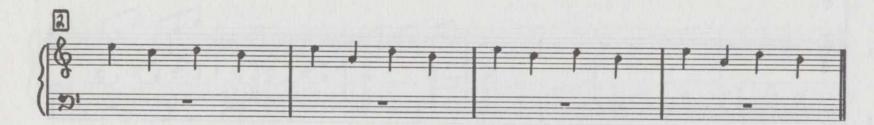


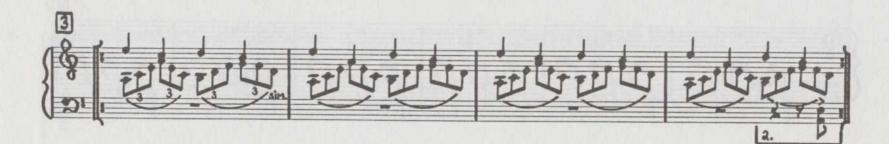




Act 1:3 The Window of Appearances





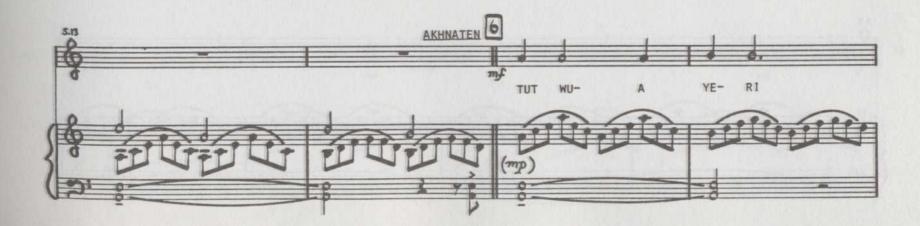




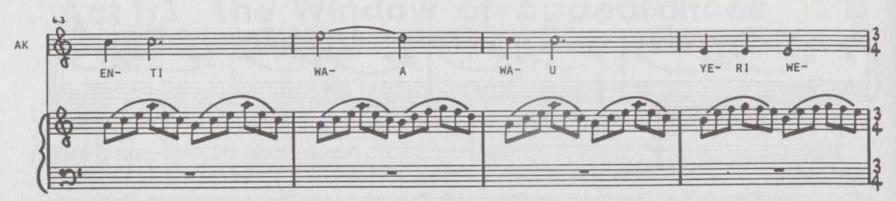








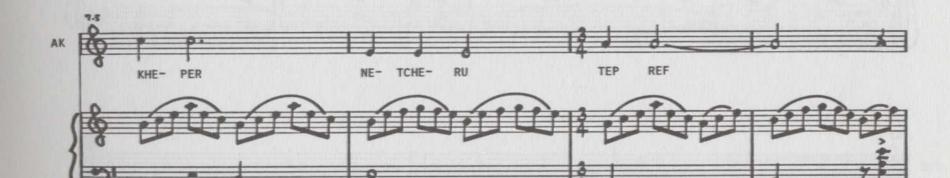










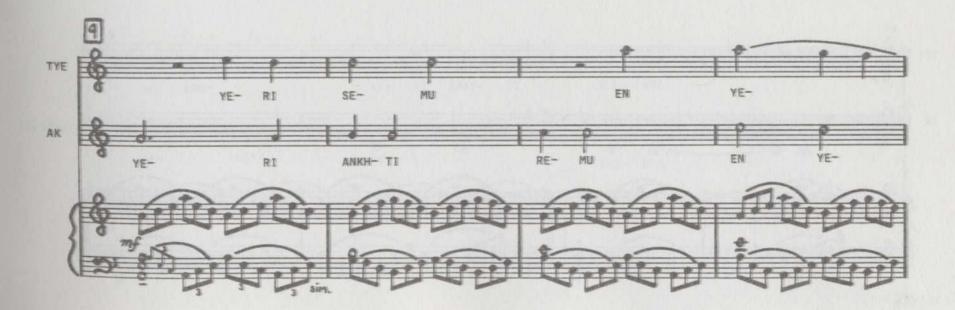












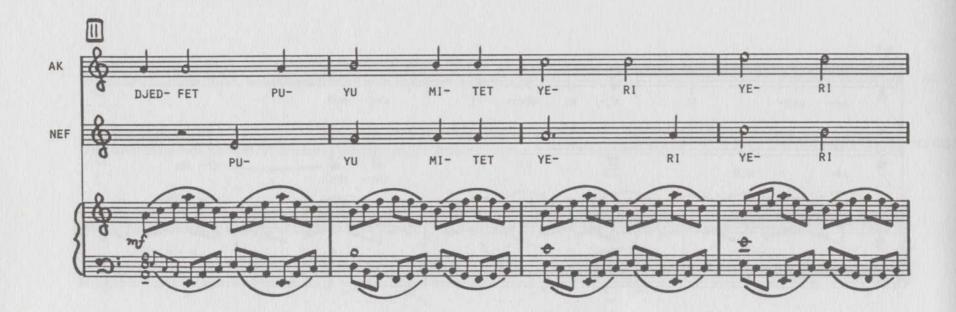
















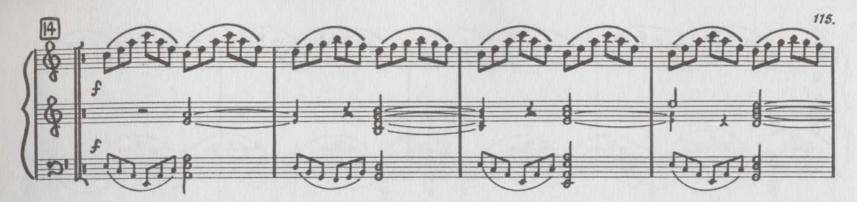




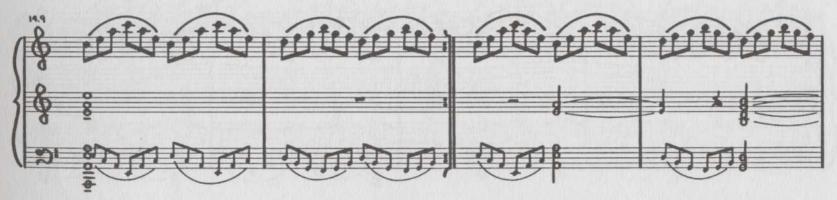






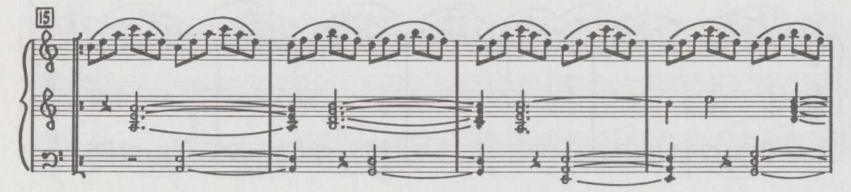


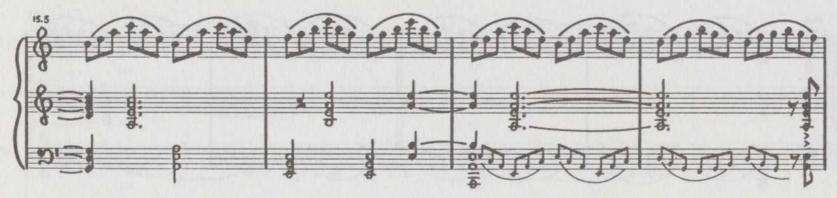




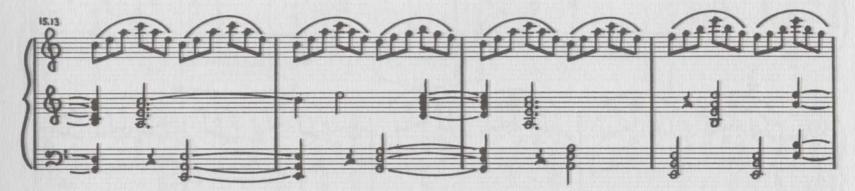


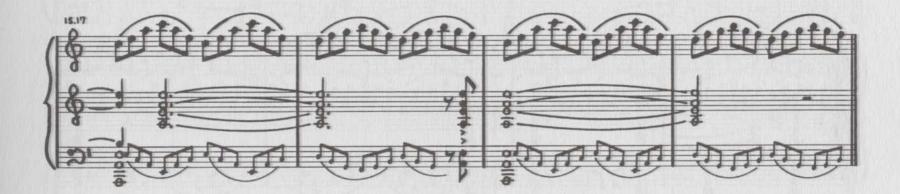
















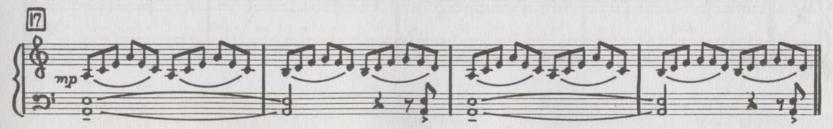




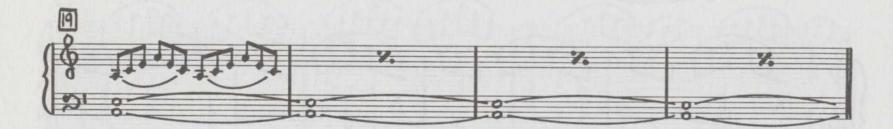


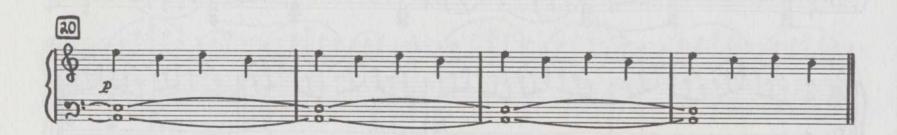


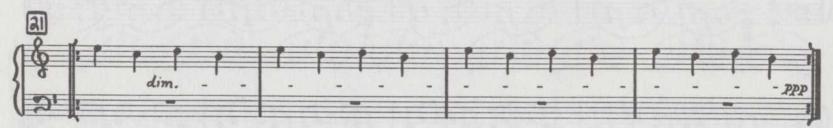




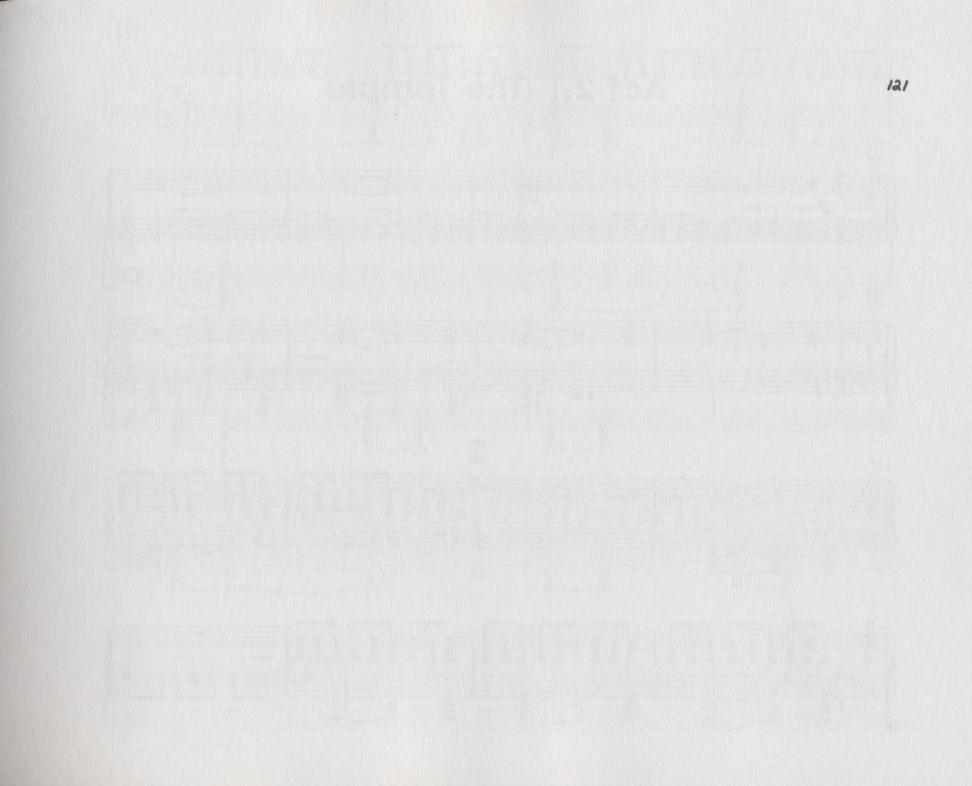




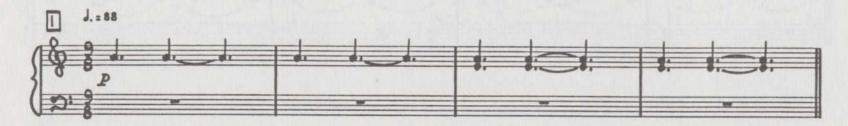




END OF ACT I



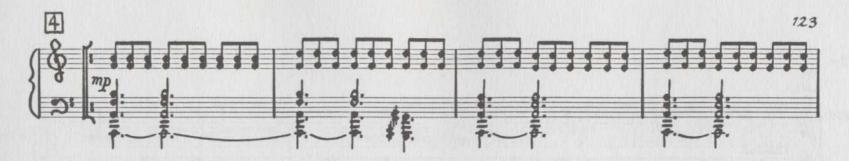
Act 2:1 The Temple







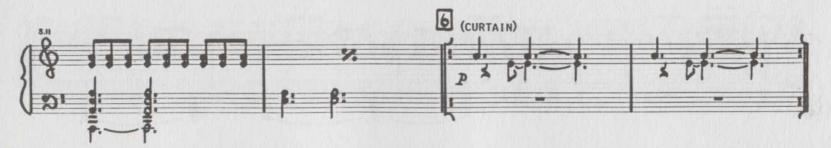




































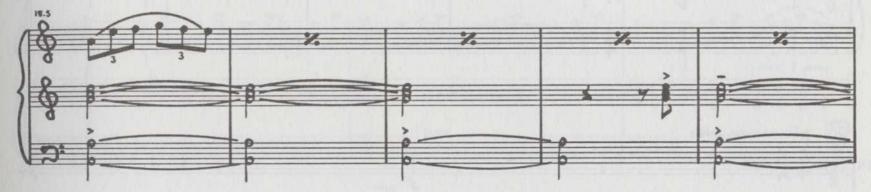
















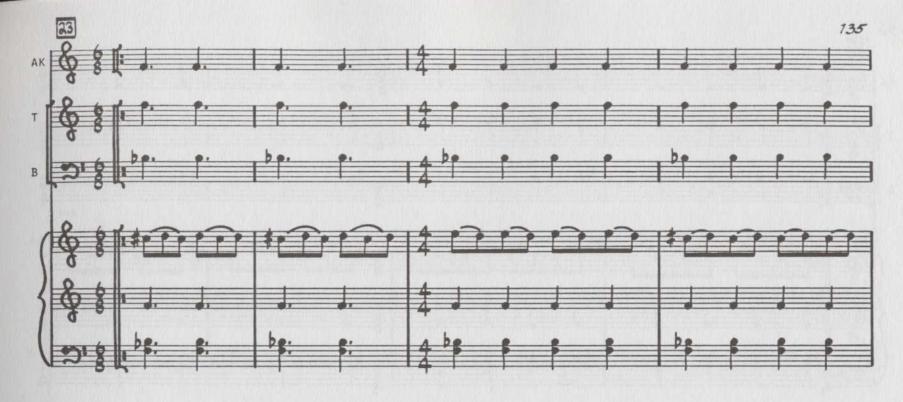




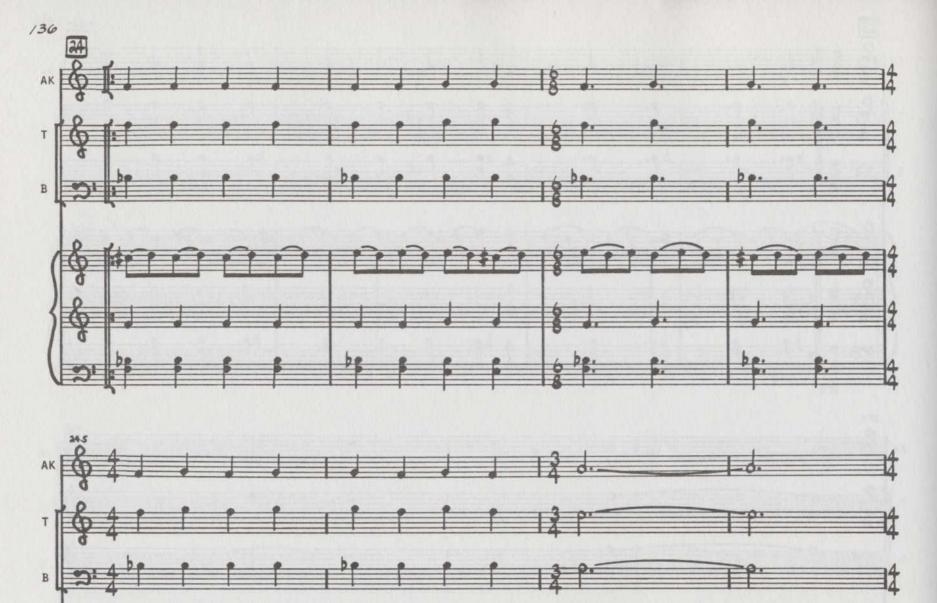














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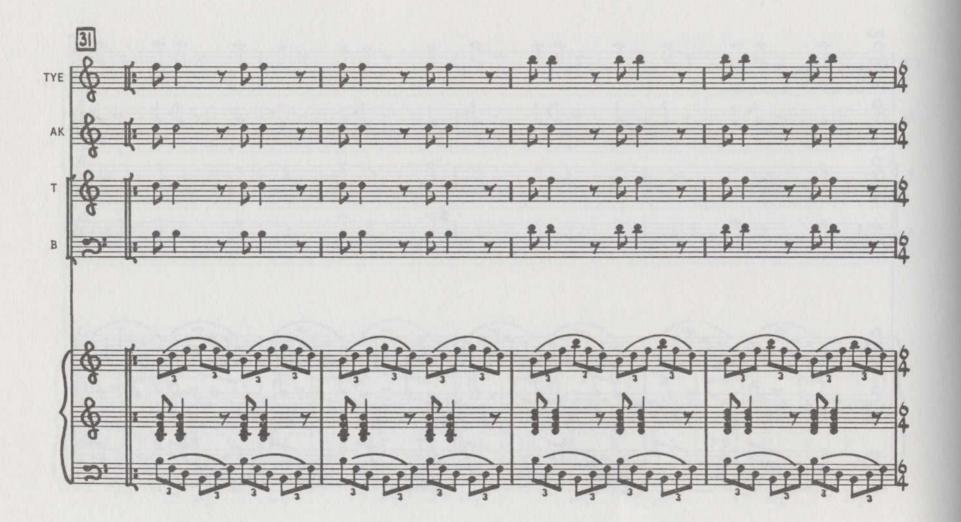




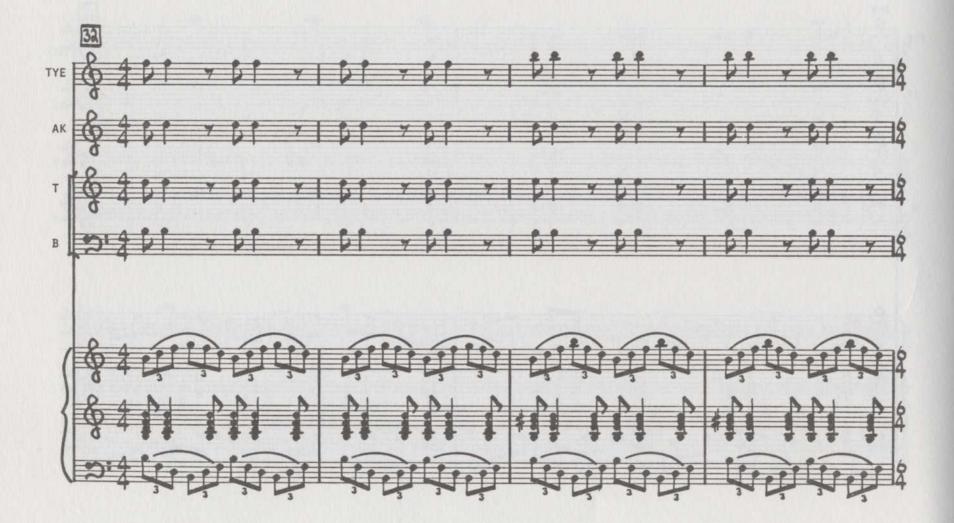
















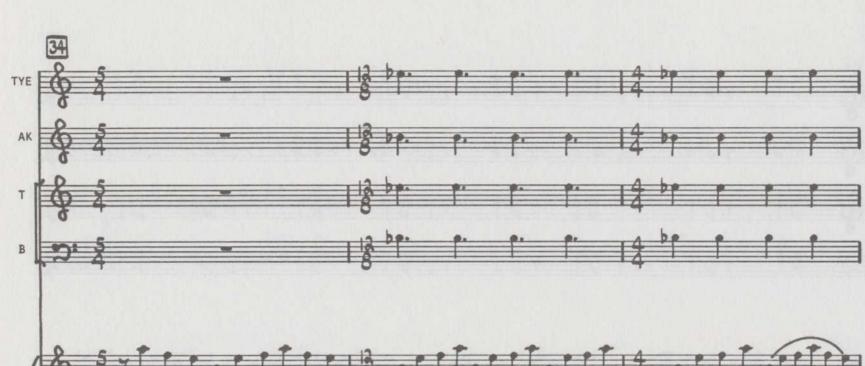


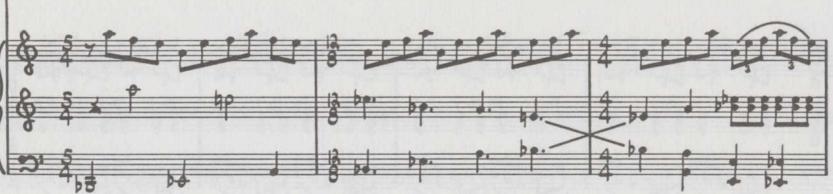






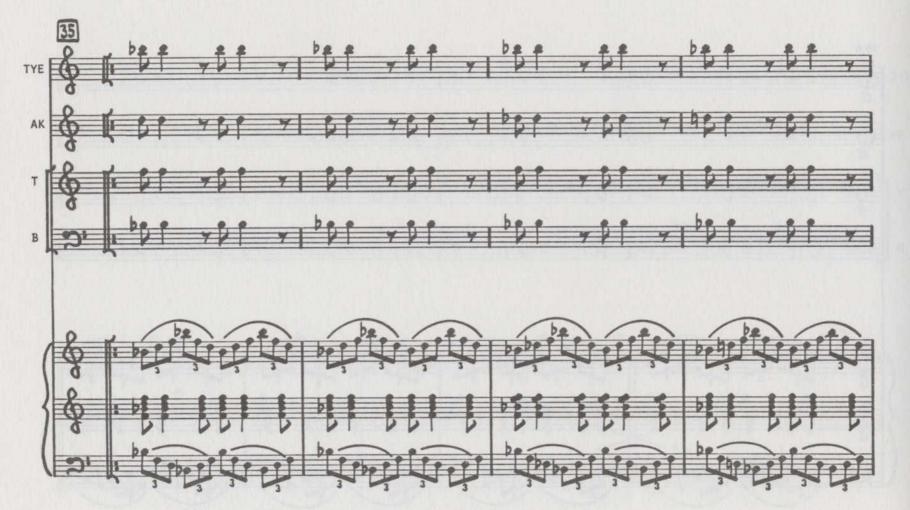










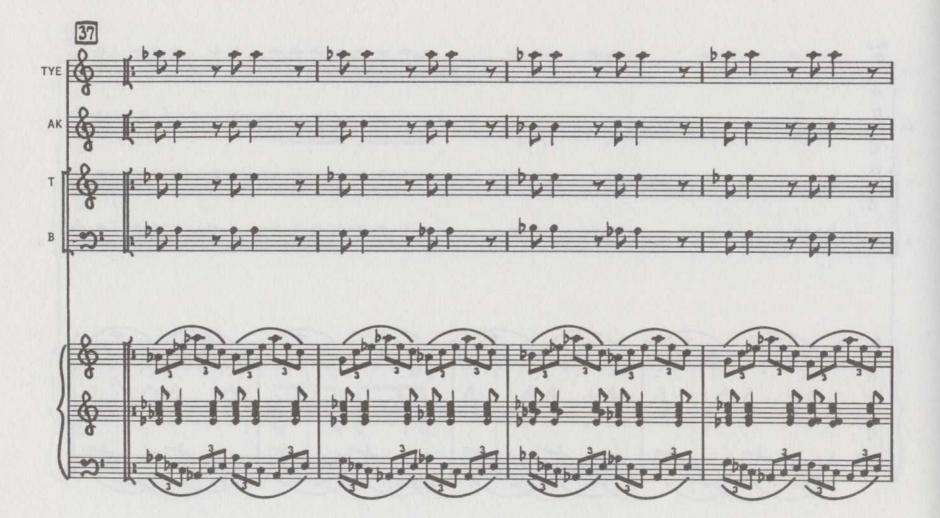




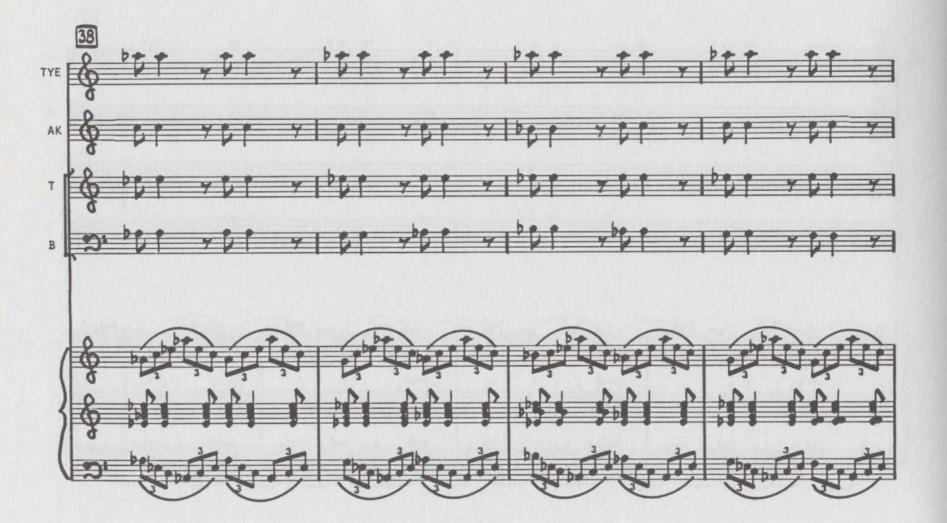


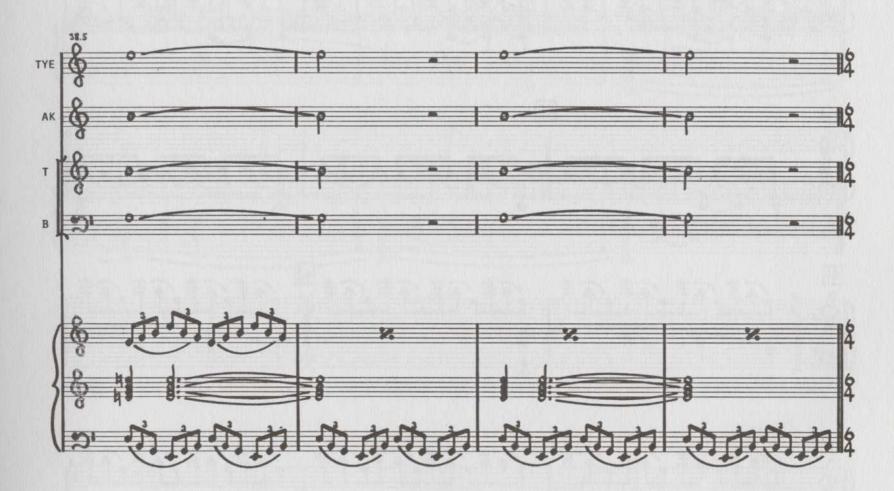


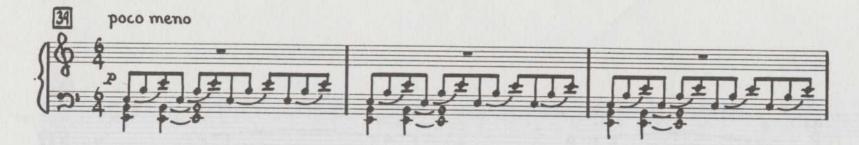


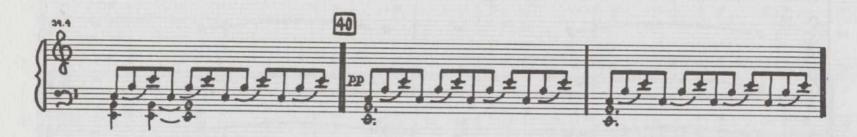


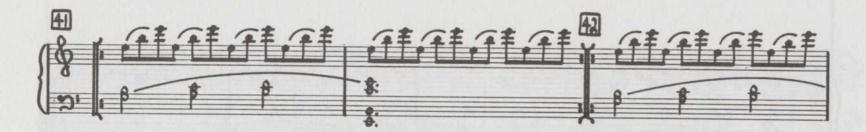


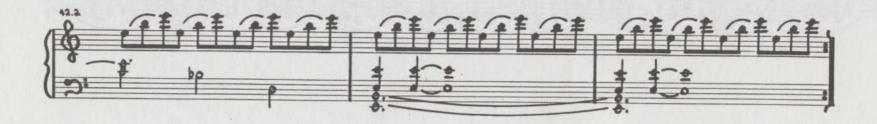








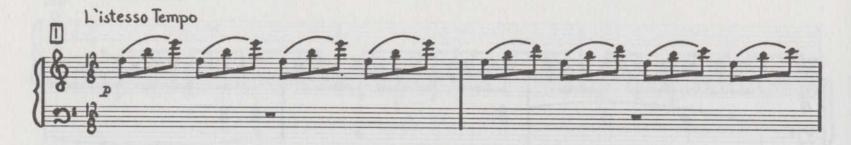








Act 2:2 Akhnaten and Nefertiti









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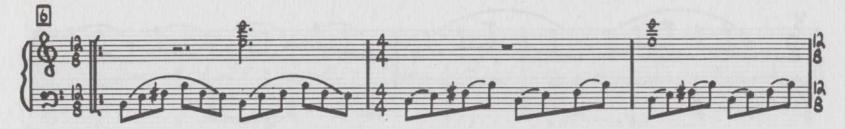






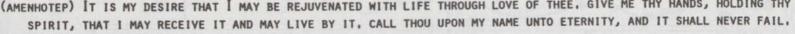


(AMENHOTEP) IT IS MY DESIRE THAT I MAY BE REJUVENATED WITH LIFE THROUGH LOVE OF THEE. GIVE ME THY HANDS, HOLDING THY SPIRIT, THAT I MAY RECEIVE IT AND MAY LIVE BY IT. CALL THOU UPON MY NAME UNTO ETERNITY, AND IT SHALL NEVER FAIL.

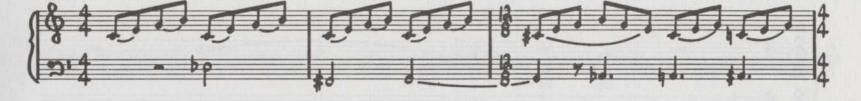












(AMENHOTEP) IT IS MY DESIRE THAT I MAY BE REJUVENATED WITH LIFE THROUGH LOVE OF THEE. GIVE ME THY HANDS, HOLDING THY

7.3















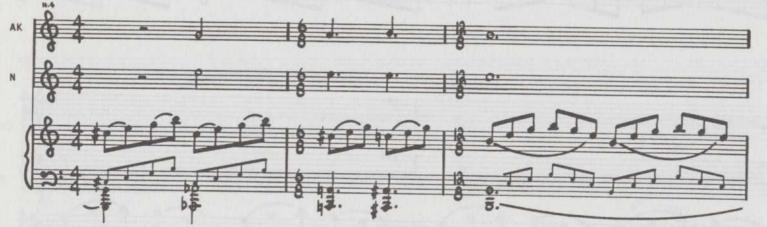






































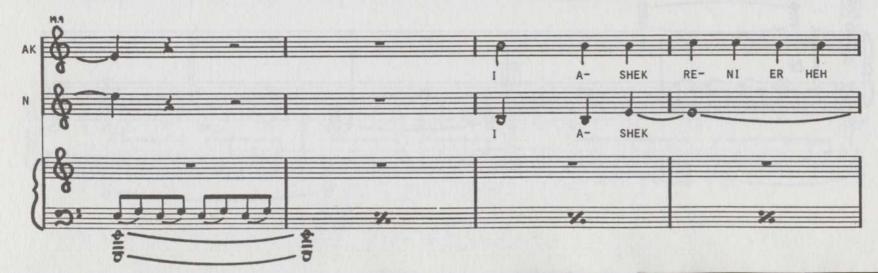










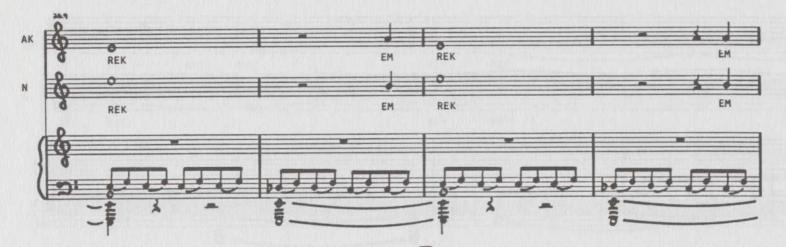


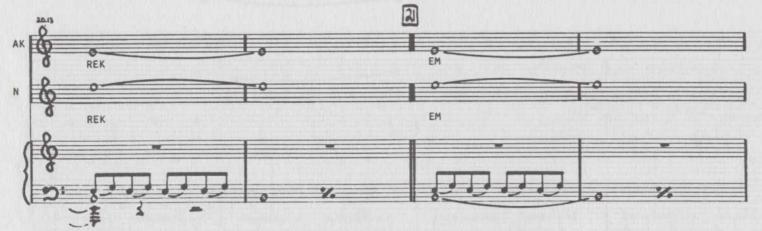


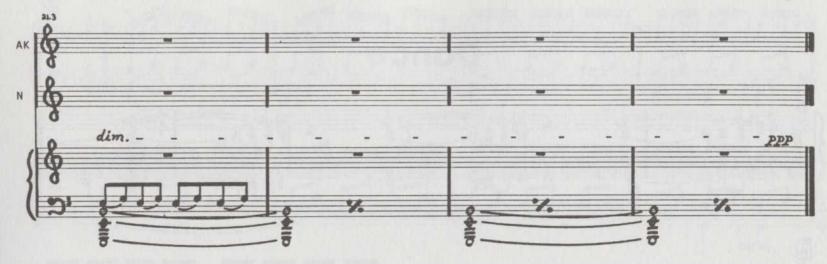












Act 2:3 The City

AMENHOTEP:

And his majesty said unto them, "Ye behold the City of the Horizon of the Aten, which the Aten has desired me to make for him as a monument in the great name of my majesty forever. For it was the Aten, my Father, that brought me to this City of the Horizon. There was not a noble who directed me to it; there was not any man in the whole land who led me to it, saying "It is fitting for his majesty that he make a City of the Horizon of Aten in this place". Nay, but it was the Aten, my Father, that directed me to make it for him. Behold the Pharaoh found that this site belonged not to a god, nor to a goddess, it belonged not to a prince nor to a princess. There was no right for any man to act as owner of it.

I will make the City of the Horizon of Aten for the Aten, my Father, in this place. I will not make the City south of it, north of it, west of it or east of it. I will not pass beyond the southern boundary stone southward, neither will I pass beyond the northern boundary stone northward to make for him a City of the Horizon there; neither will I make for him a city on the western side. Nay, but I will make the City of the Horizon for the Aten, my Father, upon the east side, the place for which he did enclose for his own self with cliffs, and made a plain in the midst of it that I might sacrifice to him there on: this is it.

Neither shall the Queen say unto me, "Behold there is a goodly place for the City of the Horizon in another place", and I harken unto her. Neither shall any noble nor any man in the whole land say unto me, "Behold there is a goodly place for the City of the Horizon in another place", and I harken unto them. Whether it be downstream or southward or westwards or eastwards I will not say. "I will abandon this City of the Horizon".







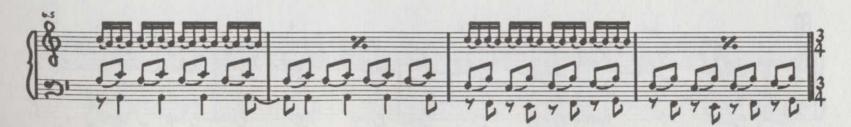












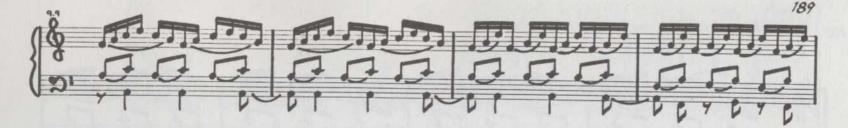




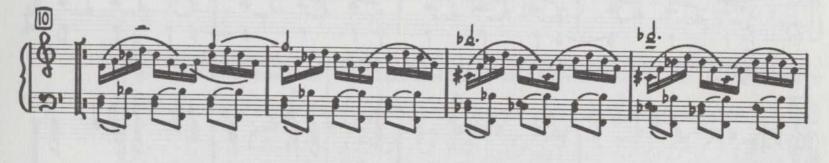




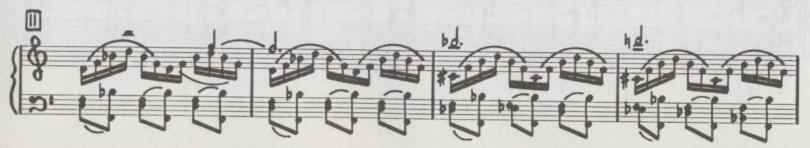










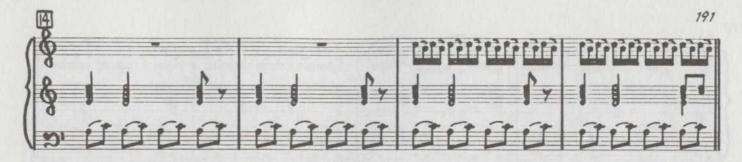


















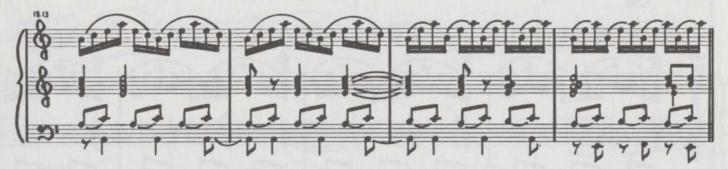








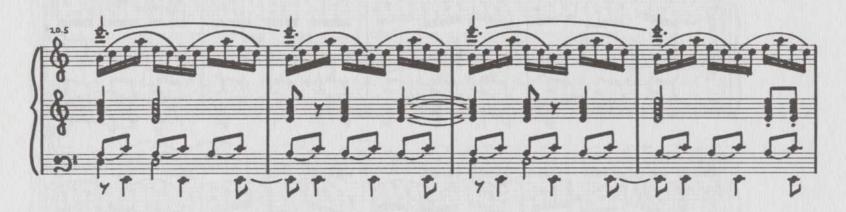


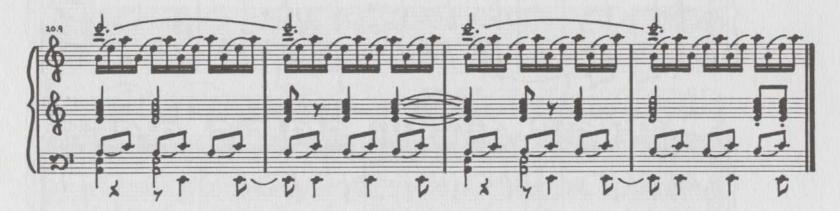




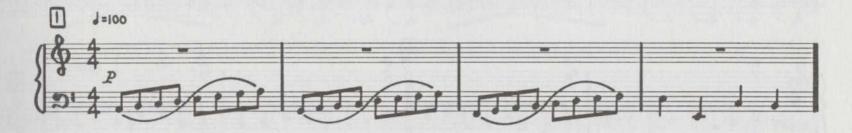


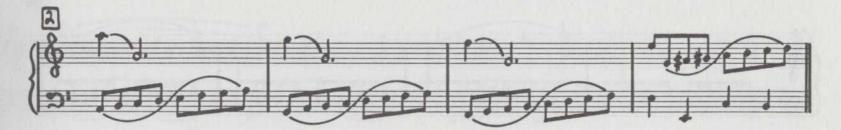


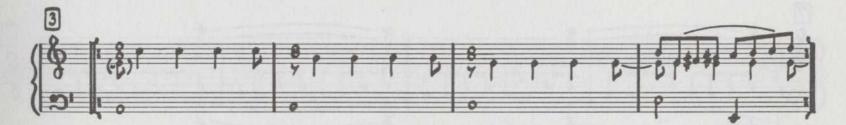


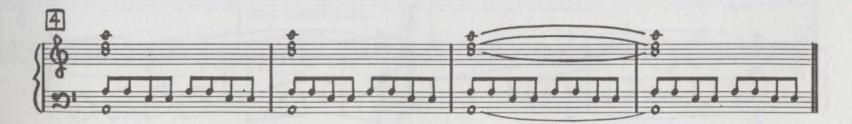


Act 2:4 Hymn



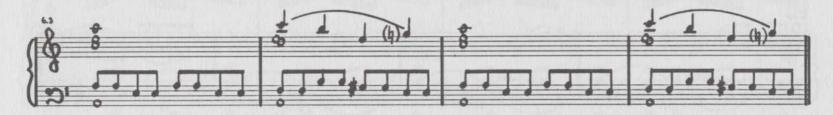




















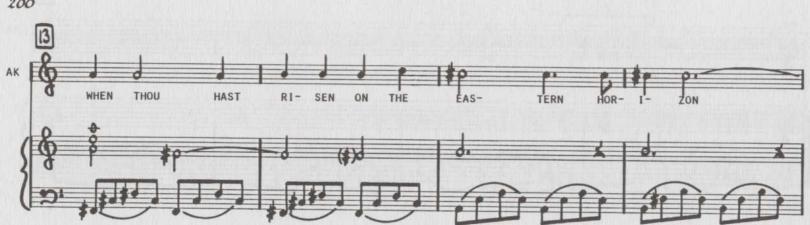










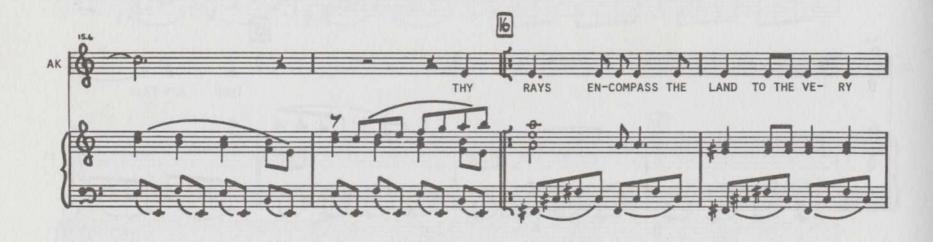










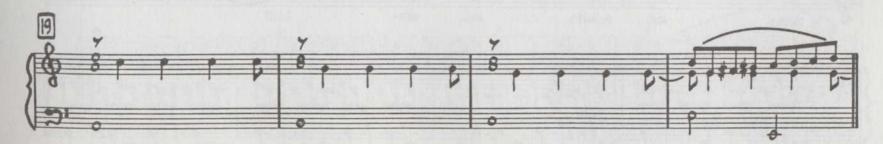


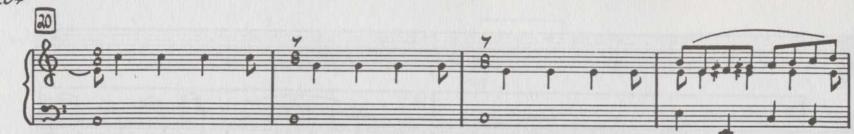




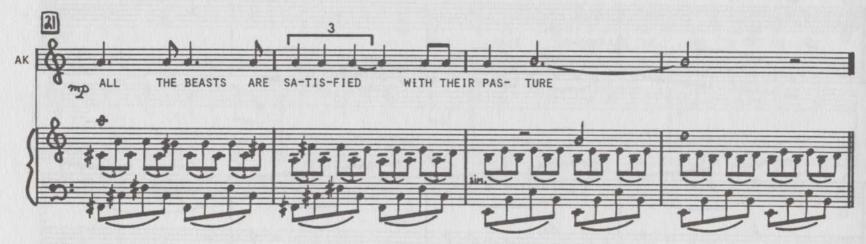




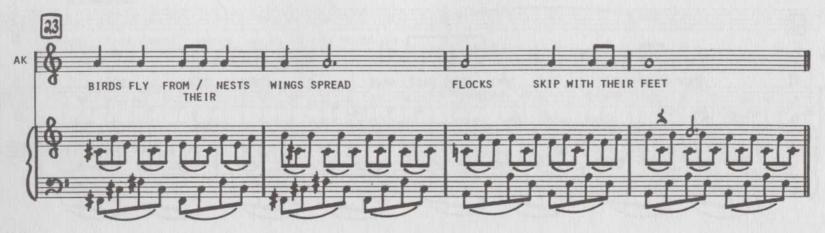




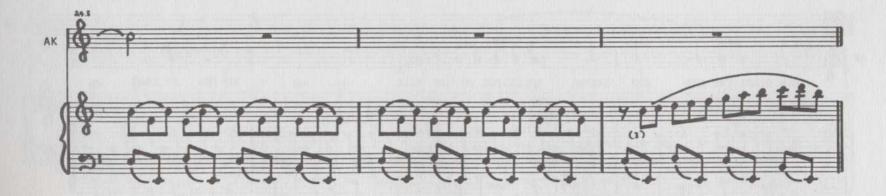






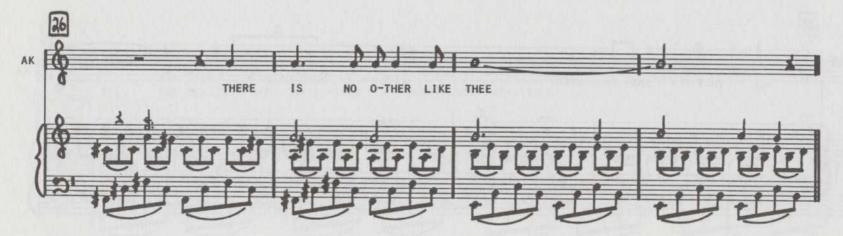


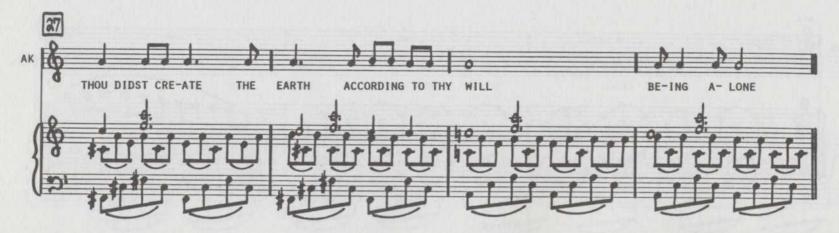




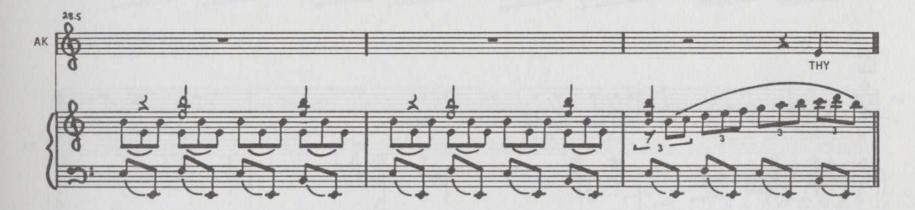






















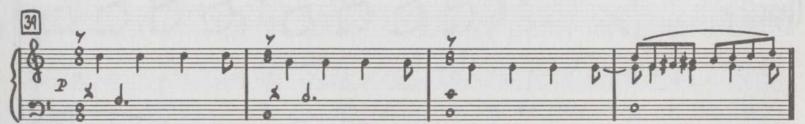














































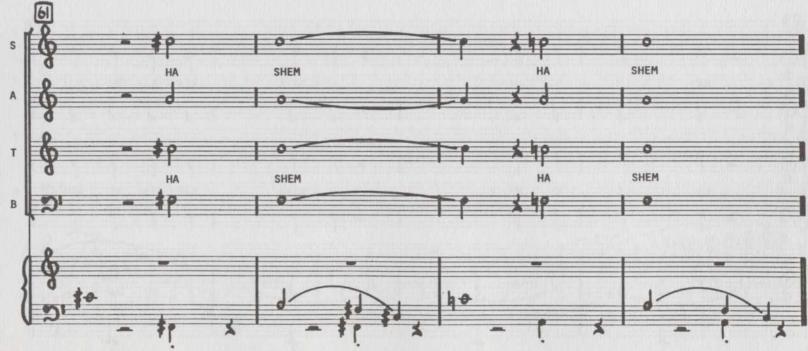


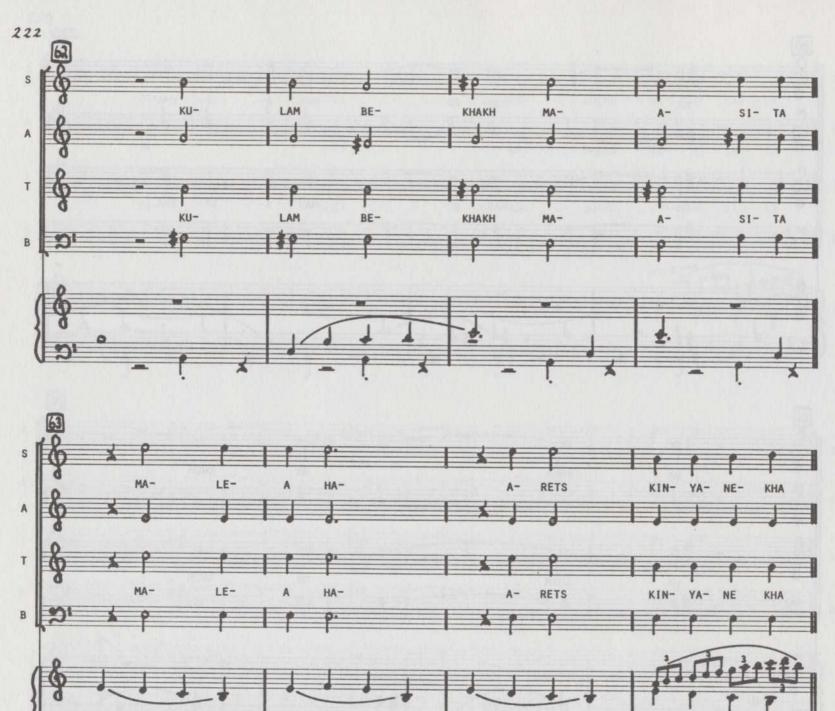












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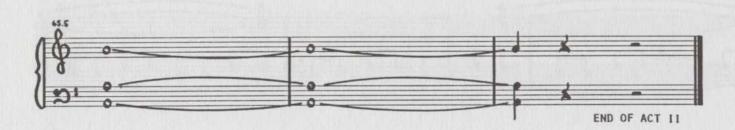
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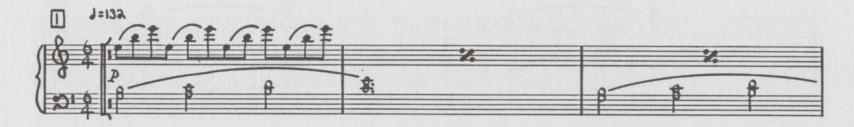


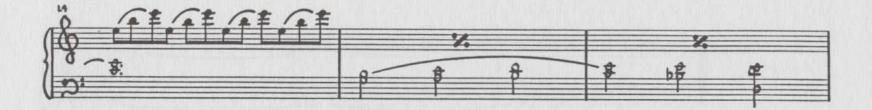


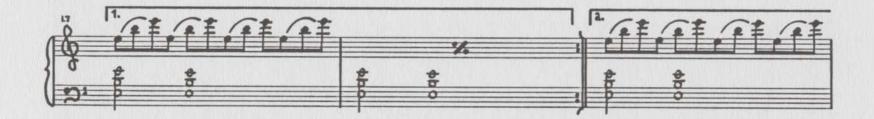


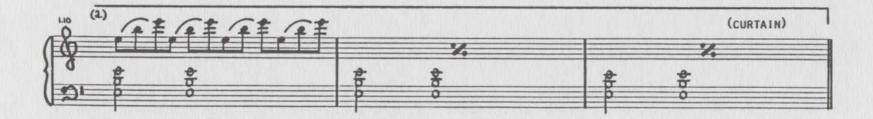


Act 3:1 The Family























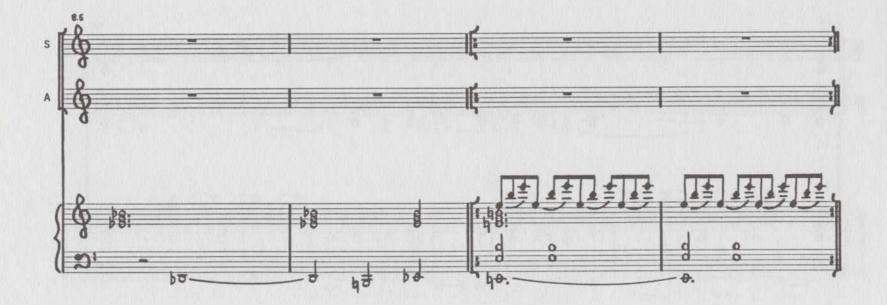
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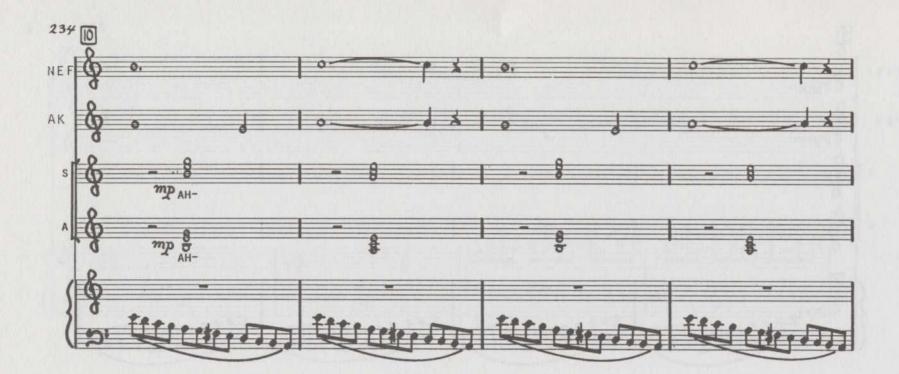


















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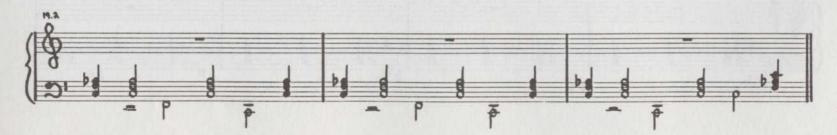






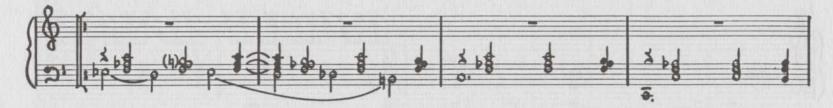






AMENHOTEP: I HAVE WRITTEN REPEATEDLY FOR TROOPS, BUT THEY (SPOKEN) WERE NOT GIVEN AND THE KING DID NOT LISTEN TO THE WORD OF HIS SERVANT. AND I SENT MY MESSENGER TO THE PALACE, BUT HE RETURNED EMPTY-HANDED - HE BROUGHT NO TROOPS. AND WHEN THE PEOPLE OF MY HOUSE SAW THIS, THEY RIDICULED ME LIKE THE GOVERNORS, MY BRETHREN, AND DESPISED ME.

THE KING'S WHOLE LAND, WHICH HAS BEGUN HOSTILITIES WITH ME, WILL BE LOST, BEHOLD THE TERRITORY OF SEIR, AS FAR AS CARMEL; ITS PRINCES ARE WHOLLY LOST; AND HOSTILITIES PREVAIL AGAINST ME,

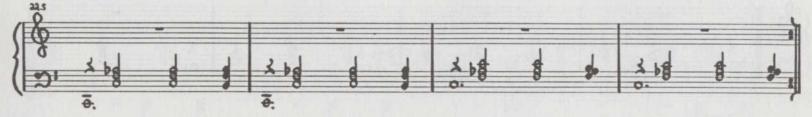








AS LONG AS SHIPS WERE UPON THE SEA THE STRONG ARM OF THE KING OCCUPIED NAHARIN AND KASH, BUT NOW THE APIRU ARE OCCUPYING THE KING'S CITIES, THERE REMAINS NOT ONE PRINCE TO MY LORD, THE KING; EVERY ONE IS RUINED, LET THE KING TAKE CARE OF HIS LAND AND LET HIM SEND TROOPS. FOR IF NO TROOPS COME IN THIS YEAR, THE WHOLE TERRITORY OF MY LORD, THE KING, WILL PERISH. IF THERE ARE NO TROOPS IN THIS YEAR, LET THE KING SEND HIS OFFICER TO FETCH ME AND HIS BROTHERS, THAT WE MAY DIE WITH OUR LORD, THE KING.







VERILY, THY FATHER DID NOT MARCH FORTH NOR INSPECT THE LANDS OF THE VASSAL-PRINCES, AND WHEN, THOU ASCENDED THE THRONE OF THY FATHER'S HOUSE, ABDASHIRTA'S SONS TOOK THE KING'S LANDS FOR THEMSELVES, CREATURES OF THE KING OF MITTANI ARE THEY, AND OF THE KING OF BABYLON AND OF THE KING OF THE HITTITES, WHO FORMERLY COULD HAVE PLUNDERED TUNIP WITHOUT BEING PLUNDERED BY THUTMOSE III? THE GODS OF THE KING OF EGYPT, MY LORD DWELL IN TUNIP, MAY MY LORD ASK HIS OLD MEN IF THIS NOT BE SO,









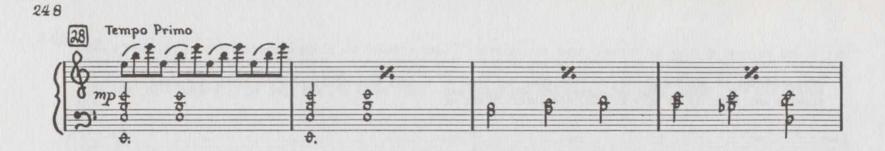
NOW, HOWEVER, WE BELONG NO MORE TO OUR LORD, THE KING OF EGYPT. AND NOW, TUNIP, THY CITY, WEEPS AND HER TEARS ARE FLOWING AND THERE IS NO HELP FOR US. FOR TWENTY YEARS WE

HAVE BEEN SENDING TO OUR LORD, THE KING OF EGYPT, BUT THERE HAS NOT COME TO US A WORD - NO, NOT ONE.

































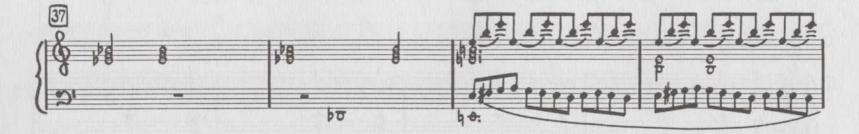












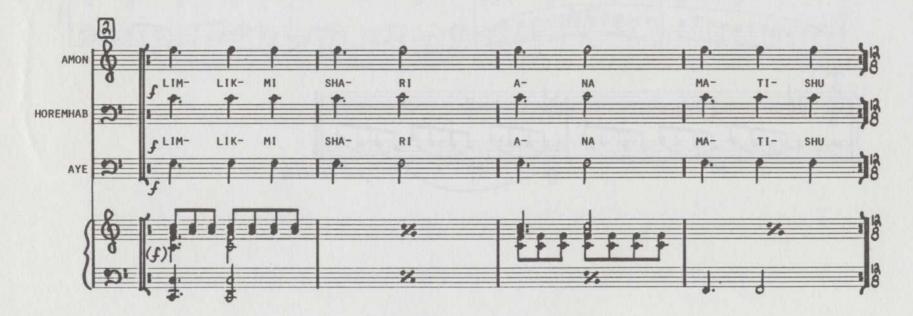




Act 3:2 Attack and Fall





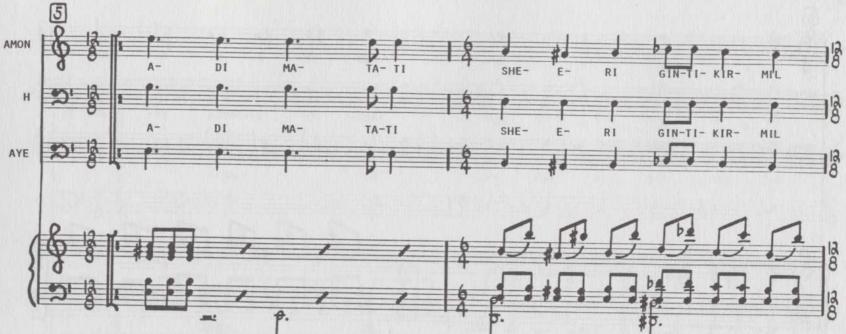




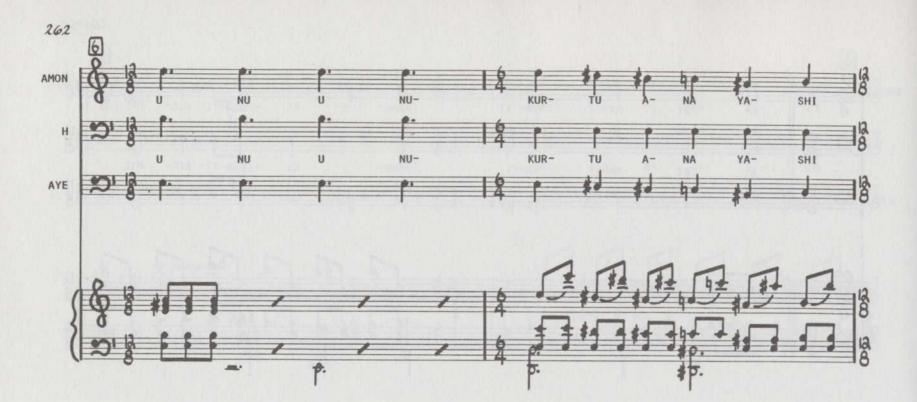










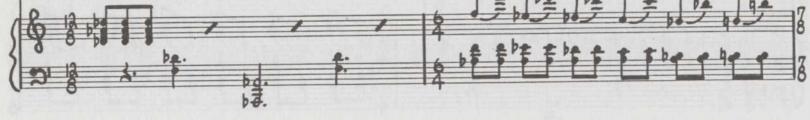








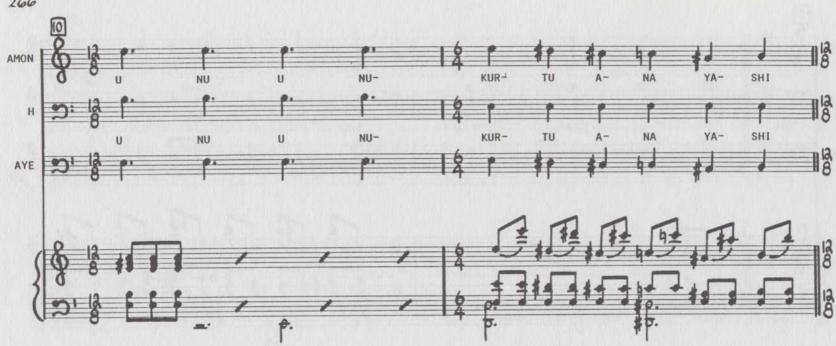


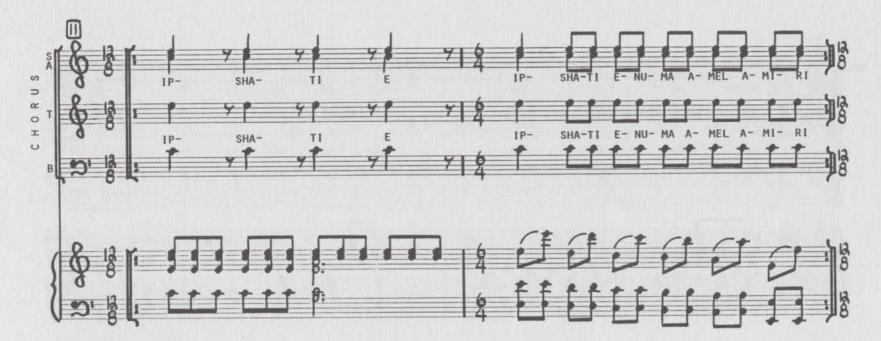




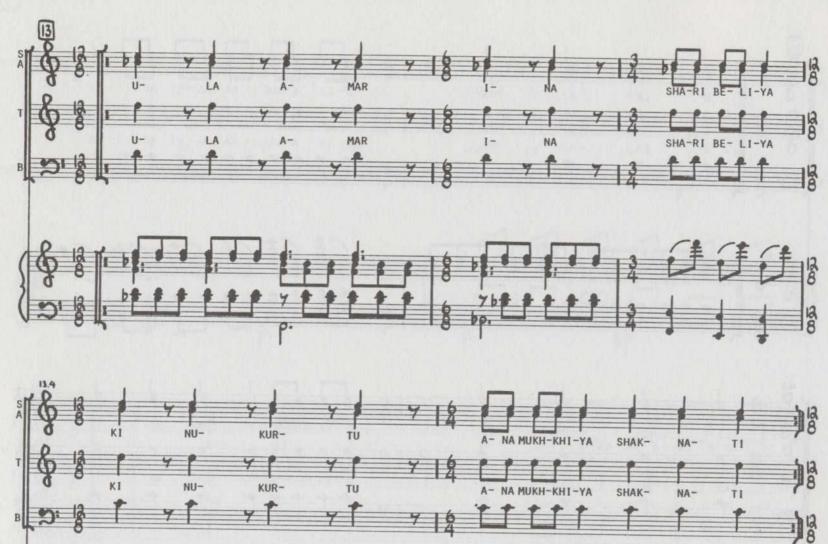






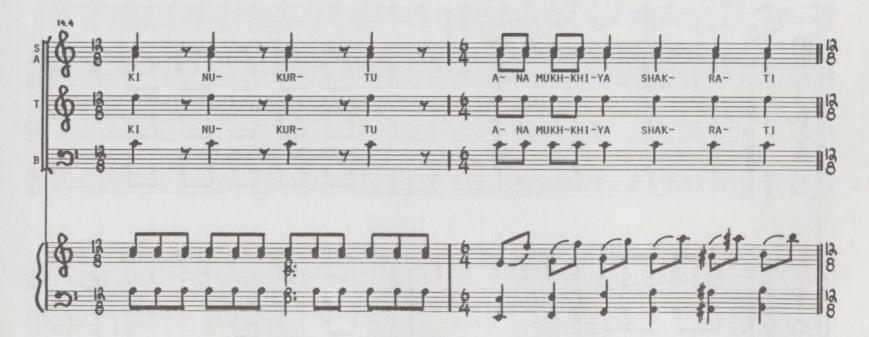


















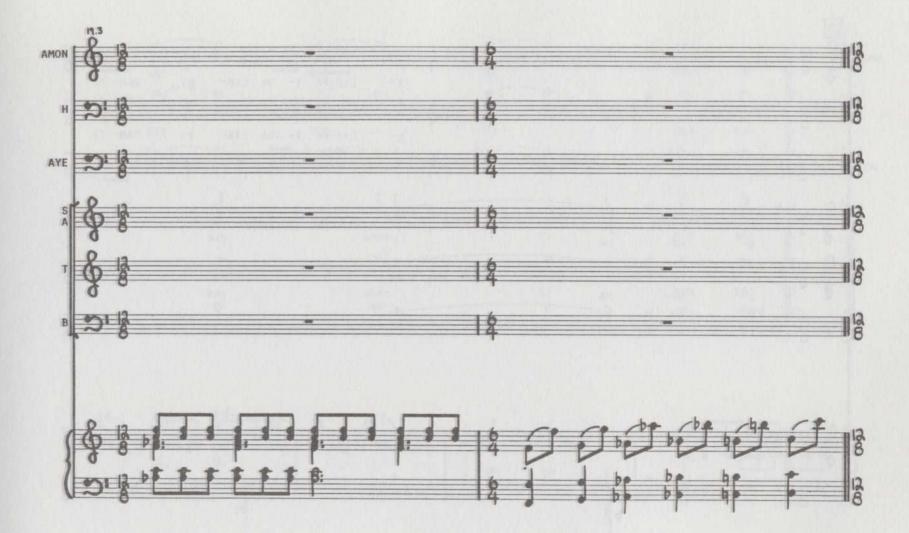














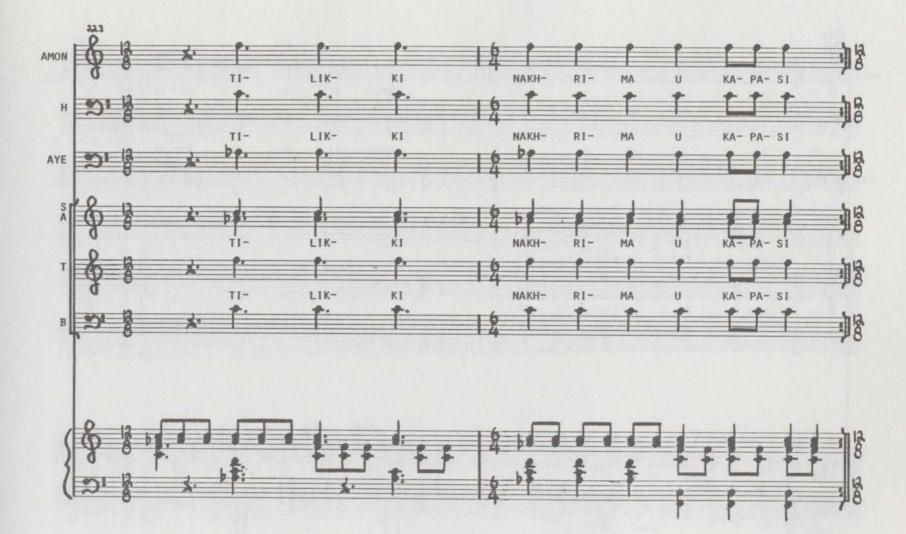


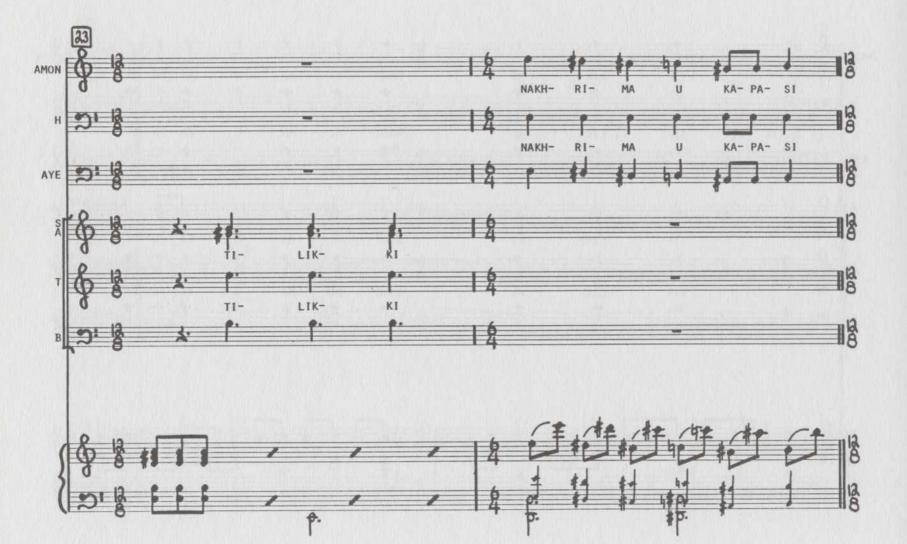


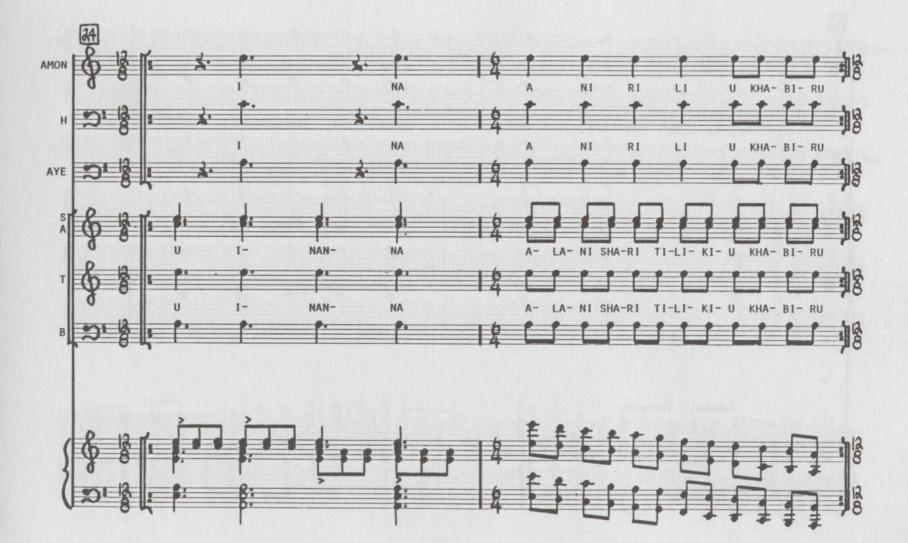








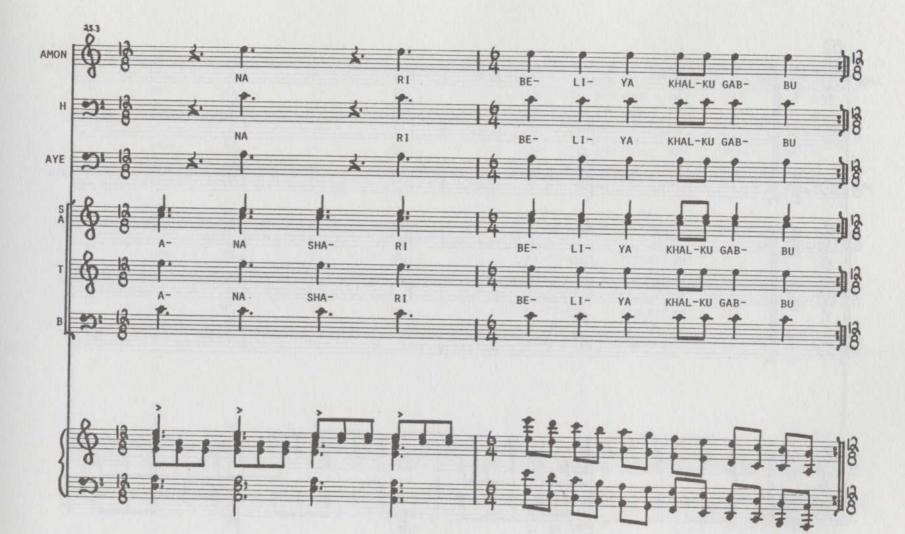






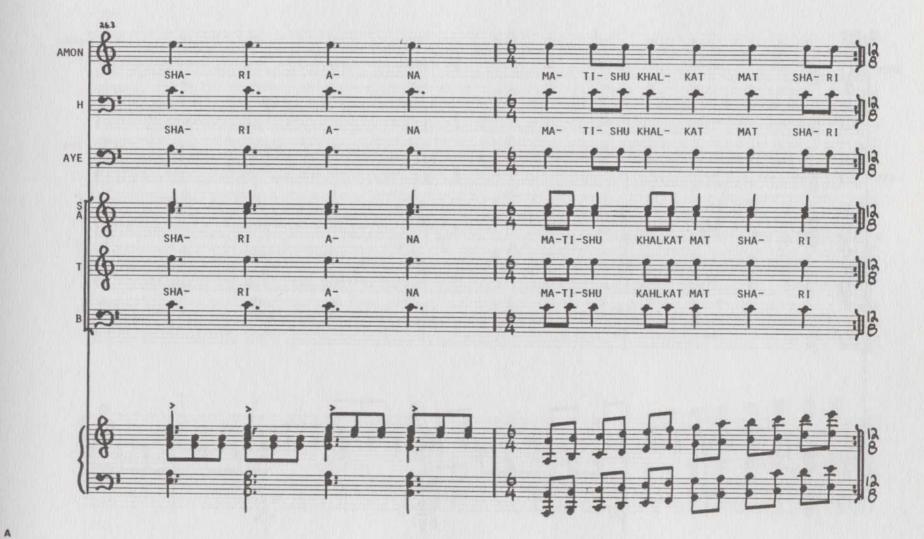


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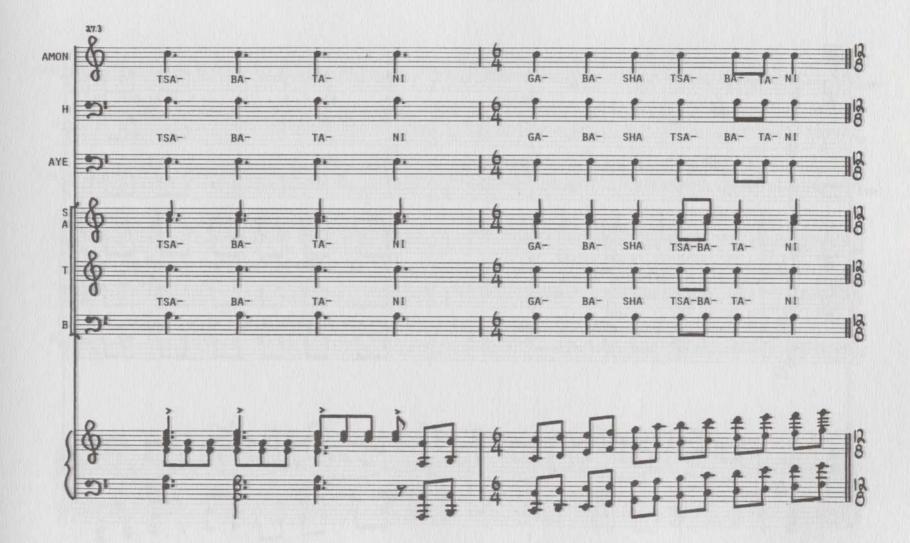


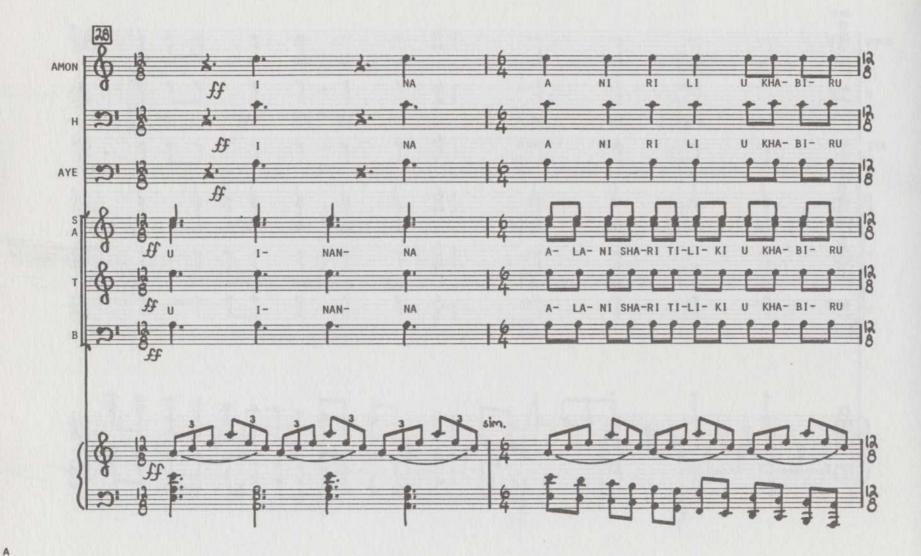




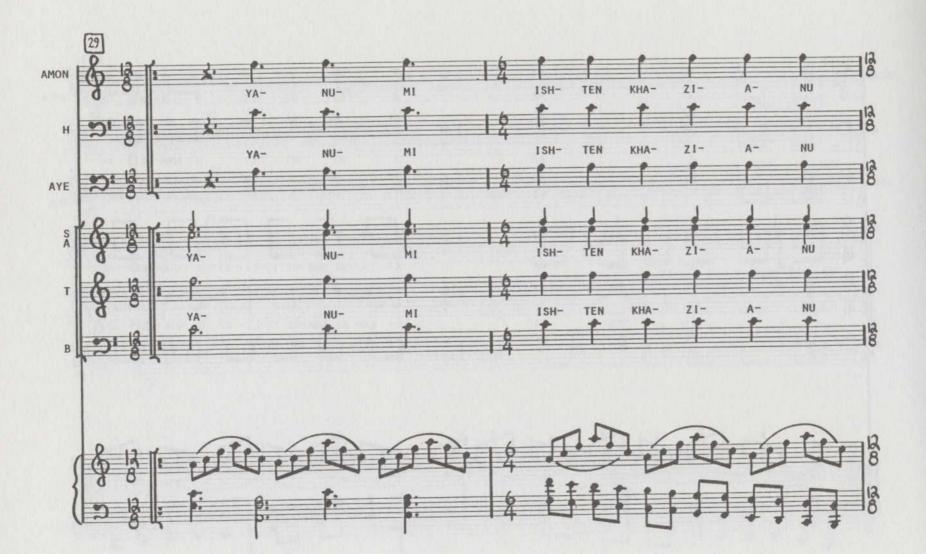


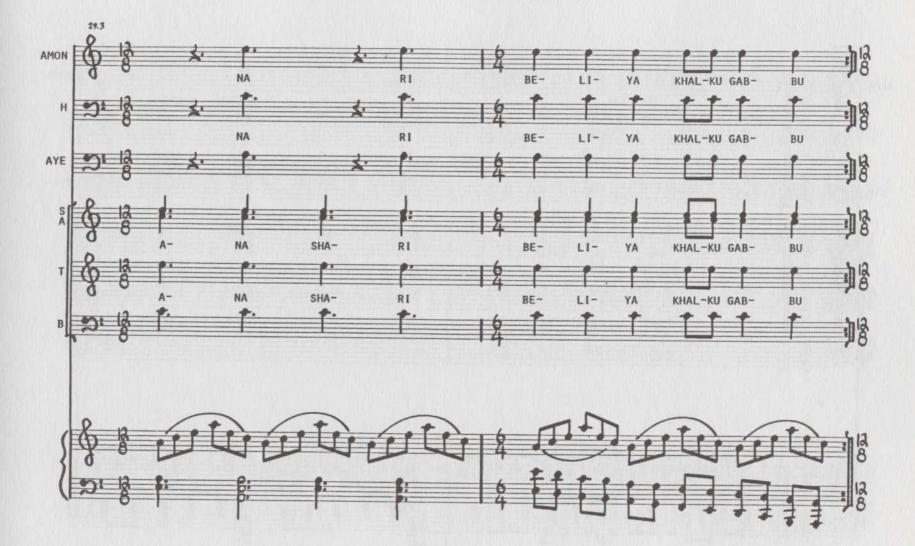
































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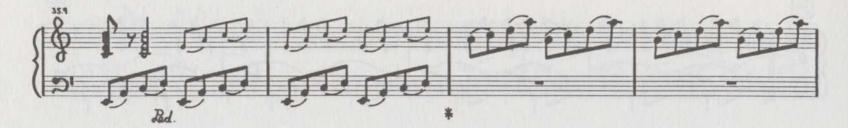
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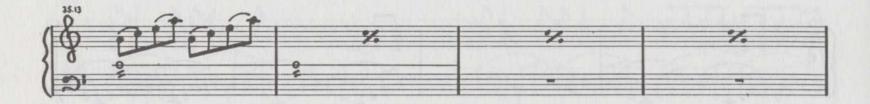


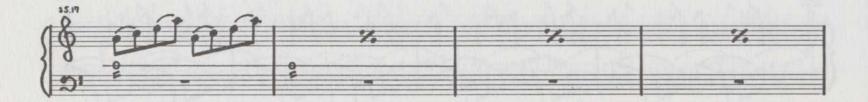




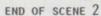












Act 3:3 The Ruins

PROLOGUE TO SCENE 3

AMENHOTEP: THE SUN OF HIM WHO KNEW THEE NOT (SPOKEN) HAS SET, O AMON, BUT, AS FOR HIM WHO KNOWS THEE, HE SHINES, THE TEMPLE OF HIM WHO ASSAILED THEE IS IN DARKNESS,

WHILE THE WHOLE EARTH IS IN SUNLIGHT. WHO SO PUTS THEE IN HIS HEART, O AMON, LO, HIS SUN HATH RISEN.







AMENHOTEP: THE NEW RULER, PERFORMING BENEFACTIONS FOR HIS FATHER AMON (SPOKEN) AND ALL THE GODS, HAS MADE WHAT WAS RUINED TO ENDURE AS A MONUMENT FOR THE AGES OF ETERNITY, AND HE HAS EXPELLED THE GREAT CRIMINAL AND JUSTICE WAS ESTABLISHED, HE SURPASSED WHAT HAD BEEN DONE PREVIOUSLY,







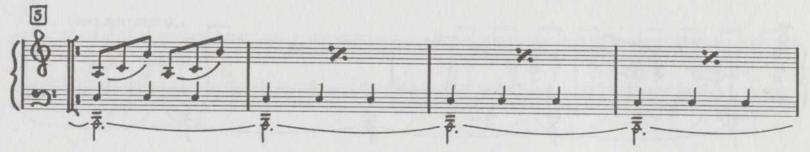


44 HE FASHIONED HIS FATHER AMON UPON THIRTEEN CARRYING POLES, HIS HOLY IMAGE BEING OF FINE GOLD, LAPIS LAZULI, AND EVERY AUGUST COSTLY STONE, WHEREAS THE MAJESTY OF THIS AUGUST GOD HAD BEEN UPON ELEVEN CARRYING POLES, ALL THE PROPERTY

OF THE TEMPLES HAS BEEN DOUBLED AND TRIPLED AND GUADRUPLED IN SILVER, GOLD, LAPIS LAZULI, EVERY KIND OF AUGUST COSTLY STONE, ROYAL LINEN, WHITE LINEN, FINE LINEN, OLIVE OIL, GUM, FAT, INCENSE, MYRRH, WITHOUT LIMIT TO ANY GOOD THING.







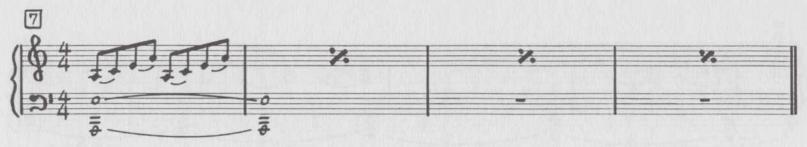


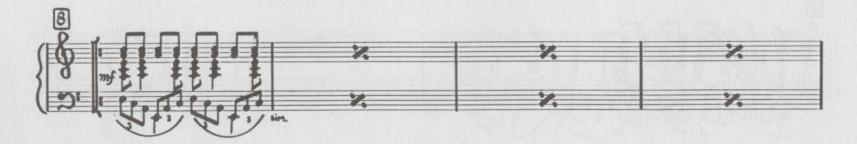
HIS MAJESTY, (LIFE! PROSPERITY! HEALTH!), HAS BUILT THEIR BARQUES UPON THE RIVER OF NEW CEDAR FROM THE TERRACES, THEY MAKE THE RIVER SHINE.







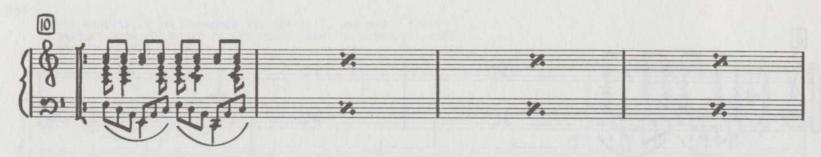








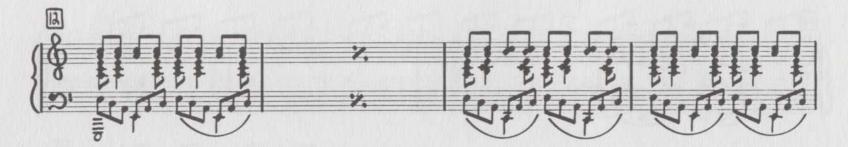






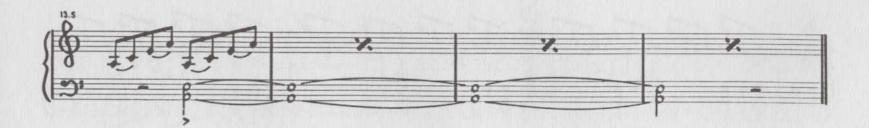


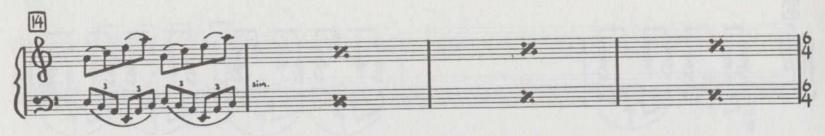


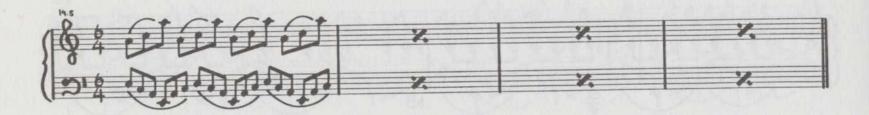


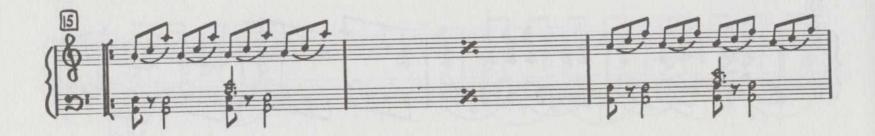


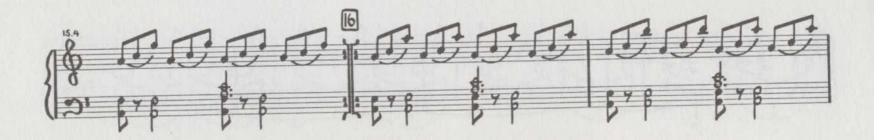


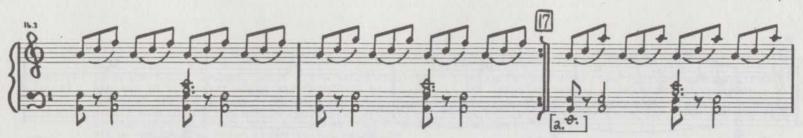


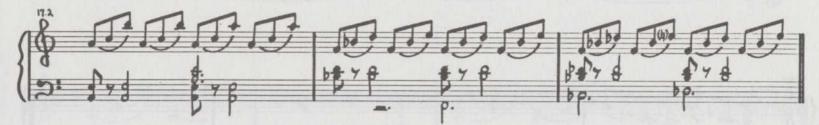




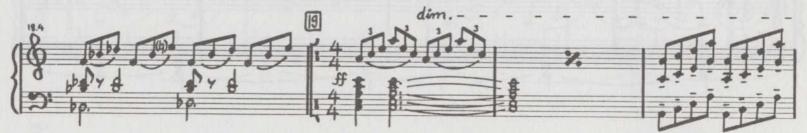


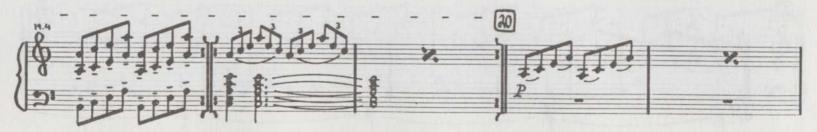




















AMENHOTEP: TO REACH TEL-AL-AMARNA, DRIVE EIGHT MILES SOUTH OF (SPOKEN) MALLAWI TO THE POINT WHERE YOU CROSS THE NILE, ON THE EAST SIDE OF THE NILE THE DISTANCE IS LESS THAN A MILE AND CAN BE COVERED ON FOOT OR ON DONKEY, BEHIND THE PRESENT VILLAGE, AT THE ANCIENT SITE OF TEL-AL-AMARNA THE RUINS KNOWN AS THE PALACE OF NEFERTITI ARE AMONG THE VERY FEW REMNANTS FROM THE AKHNATEN PERIOD, TABLETS FROM CUNEIFORM WRITING, WHICH CONTAINED CORRESPONDENCE BETWEEN EGYPT AND SYRIA WERE FOUND HERE AND ARE NOW IN THE CAIRO MUSEUM,







(TO SEE ANY SIGHTS ON THE EASTERN BANK OF THE RIVER YOU MUST CROSS BY FERRY WHICH CARRIES CARS ALONG WITH THE USUAL DONKEY CARTS AND LOCAL TRAFFIC, THE FERRY DOCKING STATION IS LOCATED AT THE SOUTHERN END OF THE TOWN, YOU SHOULD ARRIVE THERE AT LEAST ONE HALF HOUR BEFORE THE G A.M. CROSSING, THE FERRY DOES A BRISK BUSINESS AND YOU WILL NEED EVERY AVAILABLE SECOND FOR SIGHT-SEEING,) THERE IS NOTHING LEFT OF THIS GLORIOUS CITY OF TEMPLES AND PALACES. THE MUD BRICK BUILDINGS HAVE LONG SINCE CRUMBLED AND LITTLE REMAINS OF THE IMMENSE STONE TEMPLES BUT THE OUTLINES OF FLOOR PLANS,

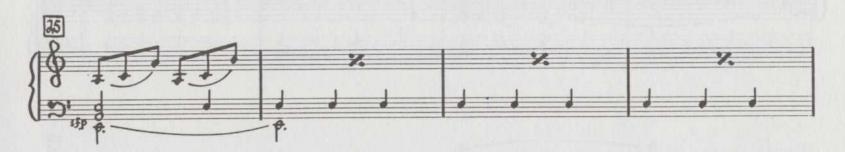








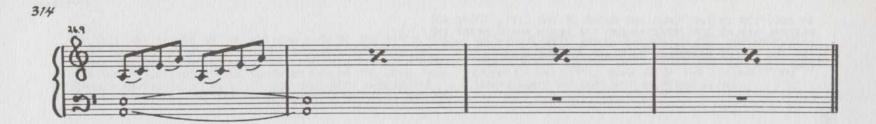
IN ADDITION TO THE TOMBS AND RUINS OF THE CITY, THERE ARE SEVERAL STELAE SCATTERED AROUND THE PLAIN WHICH MARKS THE LIMITS OF THE LAND BELONGING TO THE CITY - MOST OF THEM ARE TOO WIDELY SCATTERED TO VISIT AND ARE ALSO IN BAD CONDITION,







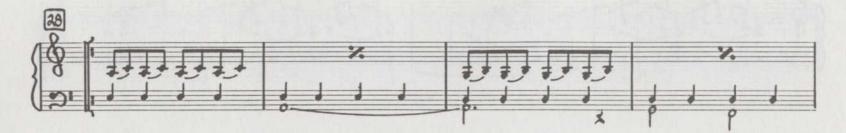




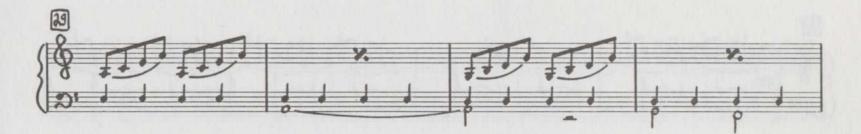
Act 3: Epilogue

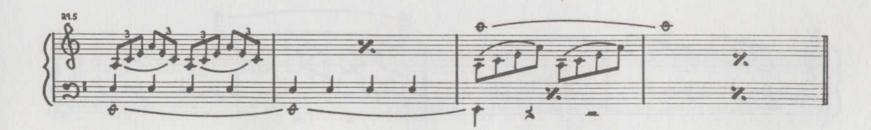


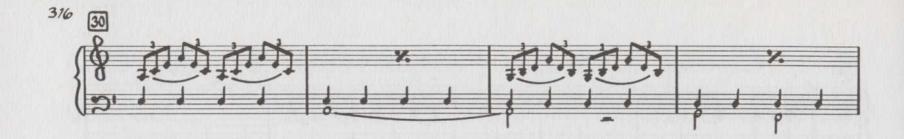




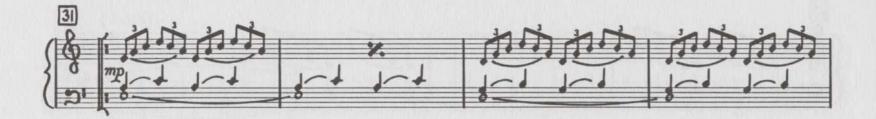


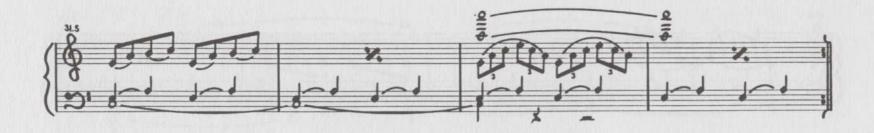


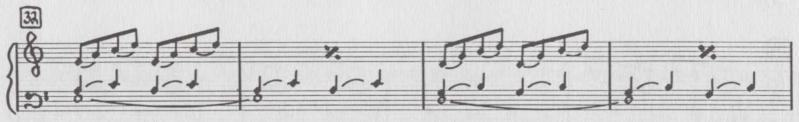




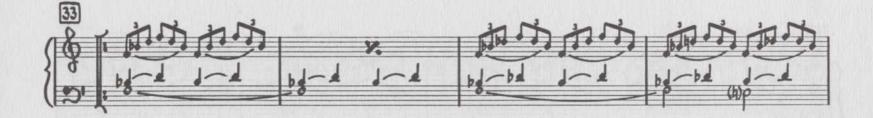


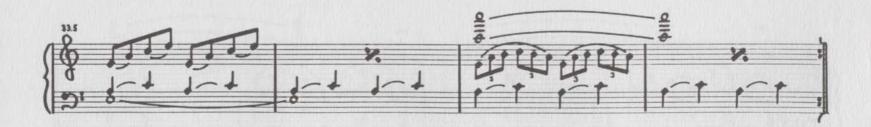


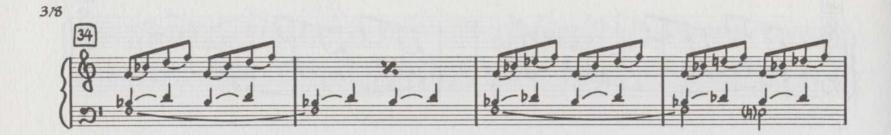


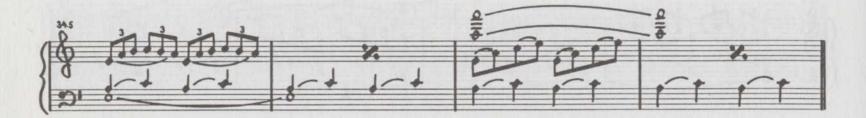




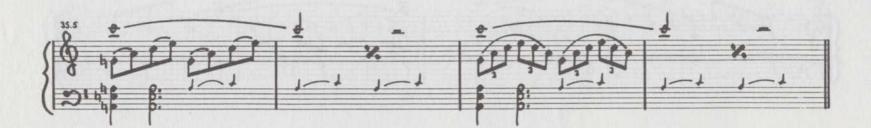


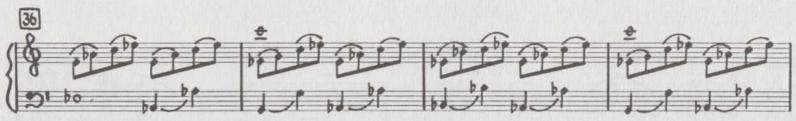


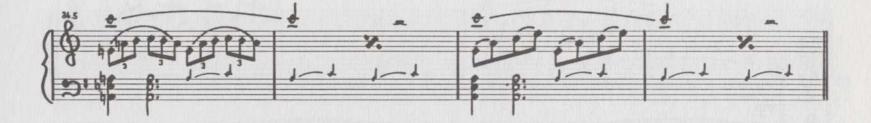




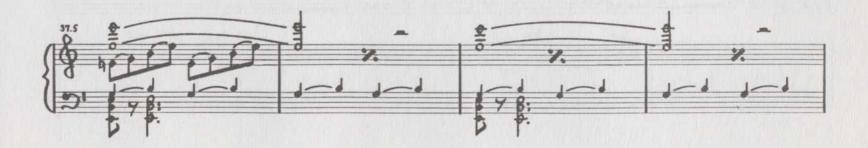


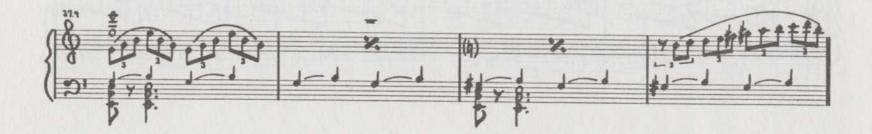




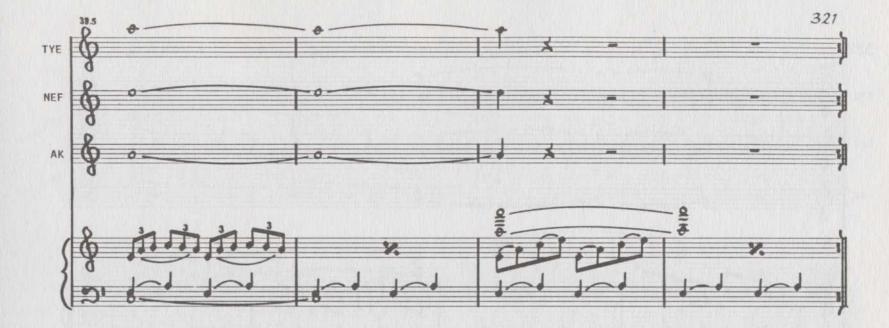








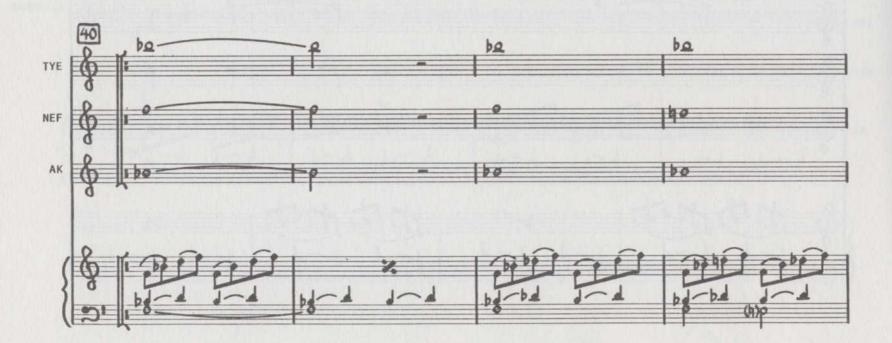






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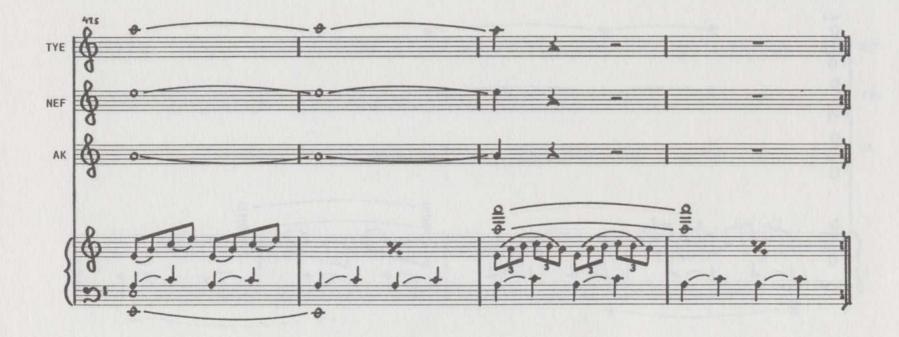


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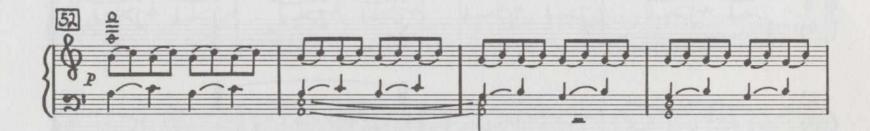


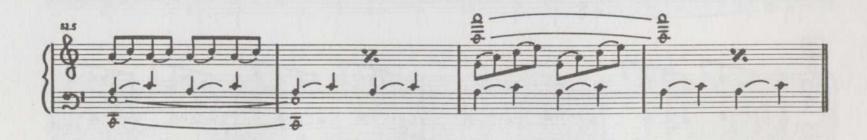


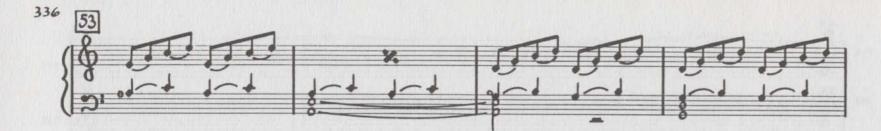


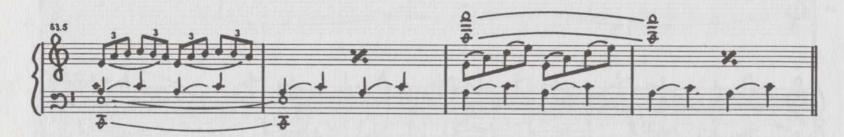




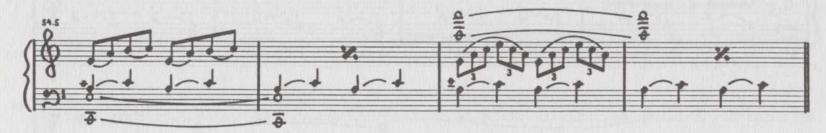












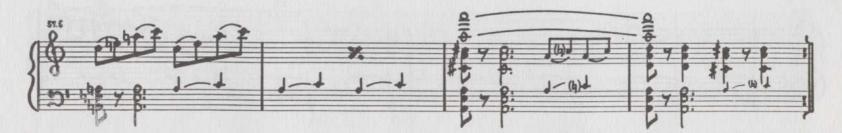




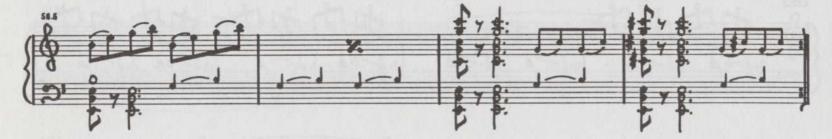








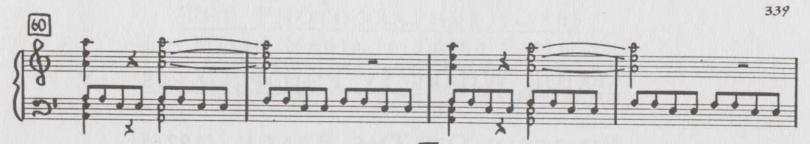




















Graphics: Alexander Polovich

MAJOR WORKS BY PHILIP GLASS

EINSTEIN ON THE BEACH (1976) By Robert Wilson and Philip Glass

SATYAGRAHA (1980)

Music by Philip Glass Libretto by Philip Glass and Constance DeJong

AKHNATEN (1983)

Music by Philip Glass Libretto by Philip Glass in association with Shalom Goldman, Robert Israel and Richard Riddell

the CIVIL warS (1984)

"a tree is best measured when it is down"

(The Rome Section)

By Philip Glass and Robert Wilson Libretto by Maita di Niscemi and Robert Wilson

THE JUNIPER TREE (1986)

Music by Philip Glass and Robert Moran Libretto by Arthur Yorinks Based on a tale by the Brothers Grimm THE PHOTOGRAPHER (1980) Mixed Media in Three Parts Play, Concert, Dance By Philip Glass and Rob Malasch

THE FALL OF THE HOUSE OF USHER (1988) Music by Philip Glass Libretto by Arthur Yorinks Based on the tale by Edgar Allen Poe

THE MAKING OF THE

REPRESENTATIVE FOR PLANET 8 (1988)

Music by Philip Glass Libretto by Doris Lessing Based on the novel by Doris Lessing

HYDROGEN JUKEBOX (1990)

Poetry By Allen Ginsburg Music by Philip Glass Production Design By Jerome Sirlin

THE VOYAGE (1992)

Music by Philip Glass Libretto by David Henry Hwang

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is available on Sony Classical records (formerly CBS Masterworks).

Music Publishing

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