



Introduction to my transcriptions

My most important desire and wish was one day to give my experiences with the plano to every planist and future young performer. But I have never seen myself as a teacher in the general meaning of the word. Rather, I see in myself someone who shades light, one who directs with a small lamp those similar presumptious to some, but it is what I have presumptious to some, but it is what I now the meaning I just found the samp the conditions may appear presumptious to some, but it is what I are searching. I just found that this is what I can make I just found that this is what I can make I just found that this is what I are a found in you all the latest the property of the property of the meaning in the property of the property of the plant is the plant in the plant is the property of the plant in the plant in the plant is the plant in the plant in the plant is the plant in the plant in the plant in the plant is the plant in the plant in the plant in the plant is the plant in the plant in the plant is the plant in the plant in the plant in the plant is the plant in the plant in the plant in the plant is the plant in the pla

through storms and into unknown territories, Throughout my whole youth I have been enthralled by improvisations at a and during consistent across as a pianest. I had the present that the present of the present that, personally, could stand alone, and which was not prepared for etentive. When I improvise I feel as if I become one with myself, and my body is freed from all art by own talents, which makes it possible at each coasial to step own the Anoma boundaries.

of the technical side of the plano performance. While I give myself over completely to the moment of inspiration, and while I give the field of form and theme over completely to the moment of inspiration, and while I give the field of form and theme over completely to my imagination, I always try to maintain a discipline of thought, so that my hands can follow the path of my vision. The practice of this at one time tender and at

another time enchanting method, made it possible for me in the moments of creation to discover the future form of piano performance.

performance.

A few months after my arrival in France, in the Paris studio Pathé-Marconi, the producer suggested we improvise a few known melodies in front of the microphone. It was

not necessary for him to ask a second time, for I have always loved to amuse myself that for I have always loved to amuse myself that way. At that time Rossini was my favourite. The product of a few hours of improvisation became La Davize (The Davize) and then the Paraphrase in Viouvetture de Gilliamor Peril, (Paraphrase to the Overture to William Teil.) After istening to the tape of the improvisations, the paraphrases and rewritten which followed. I flow that destiny rewritten which followed.

had decided, that I should open a different road in the music world and a new field in plano performance. This was a mighty undertaking.

The following years I studied very carefully

these works of creation. I saw So many, that at times became highlaned. But I could do nothing against it. That is how it was, I was but a servant to art. And what an art it was, For it was at this time hat I can be nealize that I could do nothing the performance the method of methods. However, there was one problem. It is externed in the servant to part on the performance the method of methods.

on paper the uniqueness of the

improvisational form. But it was important to try, to make it a real work of art, so that other artists could read and play them. One needs are art, and unifing positione with the plane. Of those who have attempted to tackle the fundle work, many have stepped tackle that fundle work, many have stepped back on tape slowly, we saw insumbuntable affectimes.

One day my son George said that he would like to give it at my 4t his time he was 25 years old. With a tremendous amount of 25 years old. With a year old years old. Years old years old. Years old

When certain musicians see this collection, they might possibly declare: "This cannot be played". I can assure them that that is not the case. In his time, when Ferenc Listz published his own works, everyone thought that only he could play it. But times charge: technique develops, and today a professional planist - and one or two amateur - with great pleasure and not too

many mistakes in interpretation, are able to follow his great virtuoso works. I think that today's planists learn these works more easily. It becomes more 'natural', and my hopes are that one day they will become part of musical culture.

Between 1982-1983 I recorded Brahms'

Fifteen integration Dances, which had originally been written for four banks inspired by the goopalar methodes of his time street of the property of the prope

before 1958, which I had named concert bedow. Let bid do outnote (the Bumbelbee). Rimstly Korsakov's famous interfude with the Suttan has been arranged insurance times. My twenting has the advantage or technique. As it is built up on a long codence I must mention the internal codence I must mention the internal codence I must mention the internal common the control of the code of the code second of participance. I always arrivers:

A Tritsch-tratsch polka was probably the

young Johann Strauss's most popular piece. I wrote a variation on the bridges between the different rhythmic themes. This piece can possibly be understood as a free 'paraphrase' - an ideal work for the elaboration of the reflexes.

Roman Fantasy is purely an improvisational piece which contains the two traditional 'slow-fast' elements that are distinct for Central-European melodies, La Valse triste (The Sad Waltz) was composed in 1916 by the famous Ferenc

La Valse triste (The Sad Waltz) was composed in 1916 by the famous Ferenc Vecsey (1893-1935), who is unfortunately today a forgotten violinist. In his day, this piece was very popular, and even words were written to it. In the salons, it belonged

to the regular repertoire. In Budapest during my 'bar piano' days, I was often asked to improvise to this beautiful theme. In memory to those days in my life, I wanted to rewrite this dramatic and painful fantasy. The Fifth Humanian Dance which is found.

The Fifth Hungarian Dance which is found in the appendix, originates from 1957. It is different from the original version, thus leaving open the possibility that it can be studied in a different way.

I hope that these few pages open a new door to the world, and that these pieces stimulate a more individualistic rather than a stereotypical interpretation.

Georges Czirr

No. 5

Brahms: Danse hongroise nº 5, 2' version (plage 5)



