CHANT POLONAIS No. 2

SPRING

By

CHOPIN-LISZT





REVISED EDITION WITH FINGERING, PHRASING, PEDALING
AND INSTRUCTIVE ANNOTATIONS ON INTERPRETATION AND METHOD OF STUDY

Proceedings of the Components of the

By LEOPOLD GODOWSKY

FORM AND STRUCTURE, AND HARMONIC ANALYSIS
By EDGAR STILLMAN KELLEY

BIOGRAPHICAL SKETCH, GENERAL INFORMATION AND GLOSSARY
By EMERSON WHITHORNE

PROGRESSIVE SERIES COMPOSITIONS



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CHANT POLONAIS No. II. **SPRING**

BIOGRAPHICAL SKETCH—FREDERIC CHOPIN.

Born at Zelazowa-Wola, near Warsaw, February 22, 1810. Died in Paris, France, October 17, 1849.



HOPIN said of his life that 'it was without a beginning and with a sad end'; in referring to the sad ending he must have considered the cloud cast upon his latter years by George Sand—Madame Dudevant—and yet in spite of this episode and the troubles of his native Poland which weighed heavily upon him, in spite of his knowledge of his affection of the lungs, and the ever-present spectre of death, there were periods of his life which must have

been bathed in radiant sunshine.

When only eighteen years of age he met Constance Gladkowska, a singer and pupil of the Warsaw Conservatoire. In his youthful enthusiasm he felt that in her he had found his ideal, and we may assume that she was directly responsible for the seventeen Chants Polonais, or Polish songs, which were published after his death as opus 74. They are the only songs that he ever wrote and without doubt they were composed before his twenty-first year. Constance Gladkowska sang at the last of his farewell concerts in Warsaw before he journeyed forth into the world as a piano virtuoso.

We know that his career as a concert pianist was short-lived, for his style of playing was only really effective in the interpretation of his own works. The tour across Germany brought him to Paris, and in that world centre he lived the rest of his days, honored and beloved as a teacher and composer. There he was received as an equal by the most celebrated musicians and artists of the day; there the homes of the aristocracy were always open to him.

Indeed from his boyhood he had never lacked the admiration of the cultured, not alone for his charming and picturesque personality, but also for his undeniable genius. He possessed the fire and esprit of his French father and the warmth of temperament of his Polish mother. These inherited traits constitute much of the peculiar fascination of his music.

Frédéric Chopin will long remain in the memory of man as the greatest poet of pianoforte literature. His expansion of the technical possibilities of the instrument was enormous, while in his honest expression of the contrasting moods of his complex nature, he left to the world a legacy of wonderful and exquisite beauty.

BIOGRAPHICAL SKETCH—FRANZ LISZT.

Born at Raiding, Hungary, October 22, 1811 Died at Bayreuth, Bavaria, July 31, 1886.



HE pre-eminence of Franz Liszt did not rest entirely upon his fame as one of the most astounding piano virtuosos who ever lived. He was a composer who discovered a new world in the literature and technic of the pianoforte. As a producer of the works of rising and unacclaimed composers, he acted as a fairy god-father to many of the young creative musicians of the romantic school. Moreover, his transcriptions and arrangements of songs of

Schubert and Chopin, as well as his operatic paraphrases, greatly broadened the scope of the average pianist's knowledge.

As a friend who was ready to give material aid and advice, he was almost over-generous, often neglecting his own interests for the welfare of others.

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Born in the little town of Raiding, Hungary, Franz Liszt rose to eminence by the combined force of his personality and his musical genius. All Europe was at his feet—the success of that master violinist, Paganini, was not greater than that of the marvelous Hungarian pianist. And yet at the age of forty, Liszt withdrew from the glare of the concert-room and the world's resounding plaudits, and made his home in Weimar where he was appointed conductor of the Court Theatre Orchestra. There he taught and composed in the little art centre made famous by Goethe and Schiller; there he brought out the operas of Wagner, the orchestral works of Schumann and Berlioz—and finally of Liszt.

Later in life the religious side of his nature manifested itself, and in Rome he was admitted to the Order of St. Francis, receiving the title of Abbé. It is a strange coincidence that his death was caused by exposure in attending a performance of Wagner's Parsifal at Bayreuth. The venerable Abbé Liszt departed this world, a believer in the Church as the true salvation, a sincere lover of his fellow-man.

FORM, STRUCTURE, AND HARMONIC ANALYSIS: KEY, G MINOR.

A significant feature of this piece is the constant reiteration of a four-measure phrase wrought into a two-part song-form, with variations or diversifications. After the introduction of two measures the phrase (measures 3-6) in the tonic is repeated in measures 7-10, forming a period (part 1). This period is then transferred to the relative (B flat) major in measures 11-18 forming part 2. From here on to the end these two parts or members continually alternate with ever changing treatment, closing with part 1 in measures 51-58.

The element of reiteration is characteristic of the Slavic music as may be found in many Russian, Polish and kindred folk songs and dances. (See the Mazurkas of Chopin.)

Another phase peculiar to the Slavic folk music is the frequent employment of the church modes. In measure 11 and again at measures 15, 27, 31, 43 and 47, E natural is used instead of E flat in the key of B flat major, thus suggesting the Lydian mode (corresponding to our F major scale with B natural). This trait is imitated in the tonic (G minor) at measures 51 and 55, lending an oriental color to the conclusion. This Saracenic quality is found frequently in Chopin's work.

POETIC IDEA: This transcription retains all the pensiveness of the original song—a song of Spring as mirrored in the soul of the melancholy Polish genius. The melody is naïvely simple in its contour, but already the sad autumn landscape is anticipated; as in the innocent child one often catches glimpses of the sadness of later years, so has Chopin suggested, or rather foreshadowed, the more sombre seasons of the year in this beautiful Polish Song. Then there is the strong personal element as expressed in the following translation from the Polish text:

Through the dew-drenched meadows little brooks meander, The bells of the cattle are sounding, the larks soar. The golden sun glows, green are wood and meadow, Everywhere is the lovely, joyous Spring.

I am lonely and mourn under the blossoming lilac-bush, The old, sweet days again pass across my vision, The old, tender songs I sing to the winds, From my cheeks tears drop slowly!——

Cease your joyous singing, little lark in the sky,
Carry my song with you, heavenwards upwinging;
Fly ever higher to those heights where the angel-choir abides.
To the dear one bring messages, to her who was taken from me,—
Tell her how my song mourns for her in this dark valley.

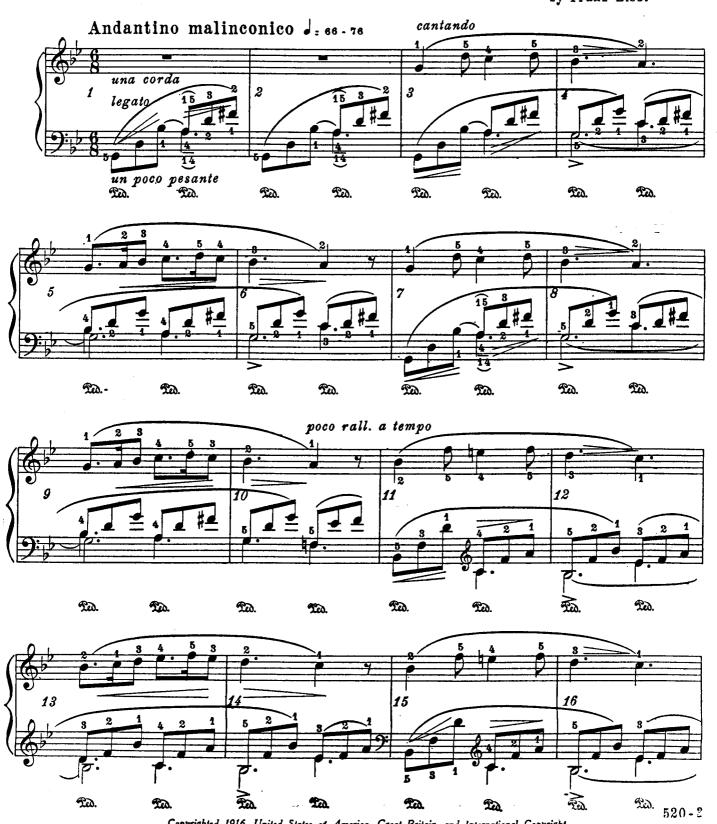
METHOD OF STUDY: The third and fourth notes of measures 1 and 2 (B flat-A) prepare us for the same notes in the melody (measures 4-6-8-10, etc.) The bass should be played expressively throughout the composition—smoothly and softly yet with just a touch of ponderance. The slight crescendo in m. 1 and similar instances should be observed. Then the tender melody must enter almost secretly, becoming more prominent as the phrase proceeds to its repetition in measures 7-8. Like a small voice singing sweetly, this rural melody floats forth; for the scene is one of gently sloping meadow-lands, of slim birches, sighing grasses and melancholy peasants.

Chant Polonais No. II

SPRING

Revised and edited by Leopold Godowsky

Song by
Frédéric Chopin, Op. 74, No.2
Transcribed for the Pianoforte
by Franz Liszt



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